The Missionary Herald

VOLUME CVI OCTOBER 1910 NUMBER 10

THE first concern of many who open this number of the *Missionary Herald* will be to learn the record of the financial year which closed August 31. The figures will be found, with explanations and comments, in the Home Department. Yet the very first word of this issue should be one of gratitude and joy that so good a report can be made. The more it is studied the more it will appear that the signs of the times are bright.

A Good Year

IN happy and expectant mood the American Board thus comes to its centenary meeting. The attendance will be phenomenal; the history to be celebrated is superb and inspiring; the outlook glorious with opportunity; the atmosphere electric with a new missionary zeal. The time seems ripe for an epochal meeting; its utterance should be momentous for the new century.

The Century's Celebration

THE first meeting of the American Board was held at Farmington, Conn., as Rev. Quincy Blakely has described in an article in this number. That foreign missionary spirit is still strong in that region is shown by the fact that the Farmington Valley Association turned its fall meeting into a celebration of the American Board's centennial. This meeting was held in the old church at Farmington which was standing when the Board assembled in the study of its minister, Rev. Noah Porter, September 5, 1810. The celebration really began on Sunday, September 4, when a memorial service was held, at which Secretary Barton of the Board gave a review of its history in the light of the plans projected at Farmington.

Celebrating on the Very Spot

The Association gathered for its special observance the following Tuesday afternoon, a large number of delegates coming from the churches in its membership, with interested attendants also from Hartford. From the moment that the company entered the church, when they were greeted with the strains of the Hallelujah Chorus from the fine new organ, there was felt the atmosphere of profound thanksgiving for all that God had wrought through the American Board during one hundred years. Mr. Blakely, pastor of the church, presented an interesting historical sketch describing Farmington one hundred years ago and happily characterizing the six men who participated in the first meeting. Two centennial addresses were then delivered, one by Secretary Patton on "The Results of One Hundred Years," the other by Dr. R. A. Hume, of India, on "The Outlook for the Next One Hundred Years." Dr. Hume not only represented the first mission of the Board, but is now the oldest appointed missionary of that mission. The occasion was made more realistic by the appearance on the platform of the famous mahogany table, "the original American Board," which in 1810 graced Dr. Porter's parlor and which was presented to the Board at its seventy-fifth anniversary.

By way of showing that their missionary interest is not merely a matter of historic sentiment, the Farmington people on Sunday made a special offering to the Board which with later additions will amount to $500. If the devotion and even sacrifice involved

in some of the gifts that make up this sum could be published, they would bear the signs of the same missionary spirit that characterized the beginning of the century.

When the Board meets in Boston for the more formal recognition of the centenary, and pilgrimages are made to Andover and Bradford, a beautiful series of anniversaries will have been rounded out; there will remain only the recognition in February, 1912, of the sailing of the first missionaries from Salem.

A Quarterly Review on Islam

IN response to interest manifested at the Edinburgh Conference, and reading the signs of the times throughout the world of Islam, a new review is to be issued January 1, 1911, with Dr. Samuel M. Zwemer as editor and Rev. W. H. T. Gairdner, of Cairo, Dr. Johannes Lepsius, of Potsdam, and other students of Islam as associates. Under the title *The Moslem World* this quarterly will aim to set forth the nature and development of Islam and the missionary problems it presents. The interpretation of Moslem life and thought, reviews of the current literature on its subject, reports of religious and political movements in Islam, together with missionary news and correspondence, will fill out its pages. The subscription price of the review is to be one dollar a year, and it will be published by the Nile Mission Press, care of the Christian Literature Socieiy for India, 35 John Street, Bedford Row, London, W. C., where all subscriptions and correspondence should be sent.

Japan's Urgent Hour

AN Editorial Note in the August number of the *Herald* reflected Dr. J. D. Davis's impressions, as given upon his arrival in America, of the commanding opportunity of missionary work today in the empire of Japan. Those impressions were reaffirmed and re-enforced at the first meeting of the Prudential Committee in September, when not only Dr. Davis, but Drs. Learned and Pettee, Messrs. Lombard and Allchin, and President Harada, of Doshisha, all of whom happened to be accessible, came for an informal conference to talk over the missionary situation in Japan. Several of these men are among the senior missionaries of the Board in Japan, whose memories of life and work in the empire include both the early years of phenomenal growth and the hard period of reaction and disturbance. Their knowledge of the present situation in Japan covers all the Board's fields and all phases of its work. It was the more impressive to find them agreeing in the statement that never was the opportunity for evangelizing Japan and for missionary labor therein freer or more appealing than today.

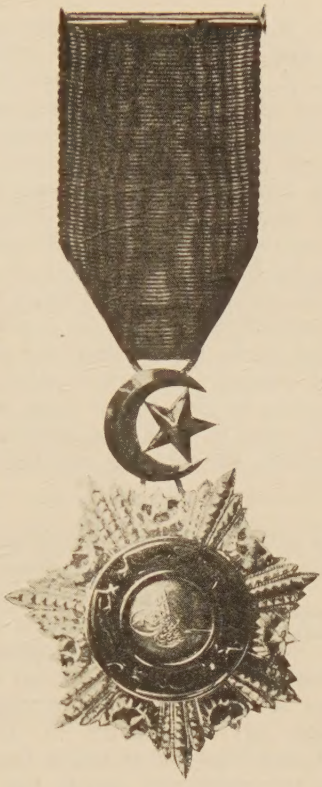
Notwithstanding all that has been accomplished, and it is far beyond what can be stated in figures or measured by outward results, in any real sense Japan has yet to be evangelized. Only a fraction of her people have even heard the gospel, and the Christian churches are comparatively few and utterly inadequate to assume the entire charge. In all Japan there are only about four hundred Christian churches, and only a quarter of these have attained self-support; far more than half this number, it is to be noted, are among our Kumi-ai churches, which are altogether independent of mission aid. Four hundred churches, only a quarter of them independent, cannot undertake of themselves to evangelize 50,000,000 people. These churches are almost entirely in the cities and larger towns, although three-fourths of the population live in towns of 3,000 or less.

The Kumi-ai churches are now fully awake to their need of foreign co-operation if they are to meet their responsibilities. After inquiry from their several district associations as to the number of stations with foreign missionaries deemed desirable, they called for twenty-one new stations. It is now entirely possible for American missionaries and Japanese Christians to work cordially together in any field in Japan, and no mission has such an opportunity in the trust and fellowship of the

churches which have grown out of its work as has the American Board. The veteran missionaries present at this conference pleaded for a sympathetic and earnest consideration of Japan's needs just now; if possible for larger appropriations to increase evangelistic and publication work and to aid students preparing for the ministry. The annexation of Korea by Japan only increases the urgency of the situation, since there is no body among the Japanese in so close relation to the leading merchants and others in Korea as the Kumi-ai churches. The American Board thus holds the most advantageous position for helping the Japanese in Korea. It seems to these representatives of the Board's mission in Japan that the hour has clearly struck for a forward movement in that empire; the Kumi-ai churches will respond enthusiastically and devotedly to any suggestion that the Board will move with them toward larger effort for the winning of Japan to Christ.

Turkey Honors a Missionary

AN official looking document with accompanying registered package arrived at the Rooms recently, which upon examination proved to be for Dr. F. D. Shepard, of Aintab, now on furlough in this country, and which conveyed the announcement that the Turkish government had conferred upon him an order, apparently of the *Mejidieh* of the third class, together with the decoration which marks that honor. Dr. Shepard, with his customary modesty, makes little of the distinction; but at least in so far as it shows official appreciation of the good doctor's long service for the people of Turkey, and in particular his special labors during the recent crisis in Cilicia, it may be welcomed as furnishing another proof that missionaries are not uniformly regarded as "undesirable citizens" in the lands where they go, and that the new government in Turkey is disposed to encourage the work which Dr. Shepard and his associates have maintained in the face of many obstacles. The honor comes not inappropriately just at the time when Dr. Shepard, who has been serving the Board for twenty-eight years without bearing its commission, has been formally enrolled as one of its appointed missionaries.



DR. SHEPARD'S DECORATION

The Sunday School and Missions

THE Sunday school classes of the world are henceforth to get the most interesting and attractive missionary instruction that can be devised. A "missionary environment" is to be created through charts, diagrams, mottoes, curios, etc. Missionary illustrations are to be used in teaching the familiar Scripture passages. Missionary stories are to be worked in as illustrations by the teachers. Class reporters are to keep the class up to date with missionary news. Text-books will be studied by the classes whenever pos-

sible. If half of these things can be done and done well in the next few years, it will be an answer to the prayers of hundreds who believe that the deepest missionary impressions we ever get come to us as children. One of the pleasantest things to say in this line is that our own Sunday School Society secretary, Rev. B. S. Winchester, did more for this movement at Silver Bay this summer than any other of our representatives there. As a practical application be it said that any Sunday school teacher in the land who wants pamphlets to give to her class, or missionary news to work in as illustrations, can receive the same by writing to the Board.

A Message from the Edinburgh Conference

THE great conference at Edinburgh, the echoes from which are reverberating so loudly around the world, passed very few votes and committed itself to no special enterprises. It surveyed for ten days the position of Christianity in all the world, and this survey led to the sending of two messages: one to the members of the Christian church in non-Christian lands, and the other to the members of the Christian church in Christian lands. They will probably appear in the religious newspapers in Europe and America. We cannot print them in full here, but the following words addressed to disciples in Christendom are especially weighty, and should be deeply pondered: —

"It has become increasingly clear to us that we need something far greater than can be reached by any economy or reorganization of the existing forces. We need supremely a deeper sense of responsibility to Almighty God for the great trust which he has committed to us in the evangelization of the world. That trust is not committed in any peculiar way to our missionaries, or to societies, or to us as members of this conference. It is committed to all and each within the Christian family; and it is as incumbent on every member of the church as are the elementary virtues of the Christian life, faith, hope, and love. That which makes a man a Christian makes him also a sharer in this trust. This principle is admitted by us all, but we need to be aroused to carry it out in quite a new degree. Just as a great national danger demands a new standard of patriotism and service from every citizen, so the present condition of the world and the missionary task demand from every Christian, and from every congregation, a change in the existing scale of missionary zeal and service, and the elevation of our spiritual ideal.

"The old scale and the old ideal were framed in view of a state of the world which has ceased to exist. They are no longer adequate for the new world which is arising out of the ruins of the old. The providence of God has led us all into a new world of opportunity, of danger, and of duty. God is demanding of us all a new order of life, of a more arduous and self-sacrificing nature than the old."

A Gregorian Bishop's Verdict

AMONG the Letters from the Missions will be found one from Rev. W. N. Chambers, of Adana, reporting the delightful visit which they had had at Adana and elsewhere from the company on board the steamship *Athena* on its missionary cruise. At the annual meeting of the Western Turkey Mission, where they were welcome guests, Prof. Harlan P. Beach, Dr. David N. Beach, and Mr. Chambers made addresses, as did also the Gregorian Bishop of Sivas, who is a native of Bardezag and was temporarily there. Mr. Peet, of Constantinople, in reporting the bishop's address, which certainly was most remarkable in its character, says that he spoke with a great deal of feeling and earnestness concerning the hopeful character of the work done by American missionaries in Turkey: —

"He called attention in the first place to the spiritual work done by them and the uplift which this work has given to the Armenian people, and

in the second place to the educational service which was rendered by the American mission, a service which the Armenian people are not slow to recognize and to accord its due measure of recognition.

"In the third place the relief work which had been carried on by American missionaries during the last fifteen years was one which, in his judgment, places the entire nation under great obligations to the American missionaries. They were always forward, he said, in such work, and the entire nation most gratefully acknowledges its appreciation of the self-denying services rendered to the people."

Mrs. Dyer Ball

IN 1845 Miss Isabella Robertson, of Scotland, went to China to teach in what is said to have been the first girls' school in Southern China. The next year she was married to Dyer Ball, M.D., one of the Board's early missionaries to South China. Dr. and Mrs. Ball lived at Canton, Hong Kong, and Macao, as the exigencies of the mission required. In 1866 Dr. Ball died at Canton, after which Mrs. Ball went to England. Remaining there ten years, she went again to China and resided in her son's house for twenty years, until at the age of eighty she took up her residence again in England with her son's family.

Not until the receipt of a letter from her son, J. Dyer Ball, who resides at Hadley Wood, Middlesex, England, were we aware that his mother had passed from earth last year at the ripe age of ninety-three. She was the last survivor of the early missionaries of the Board in China, a woman of deep missionary consecration and of wide influence.

The Indisputable Claim of Loving Service

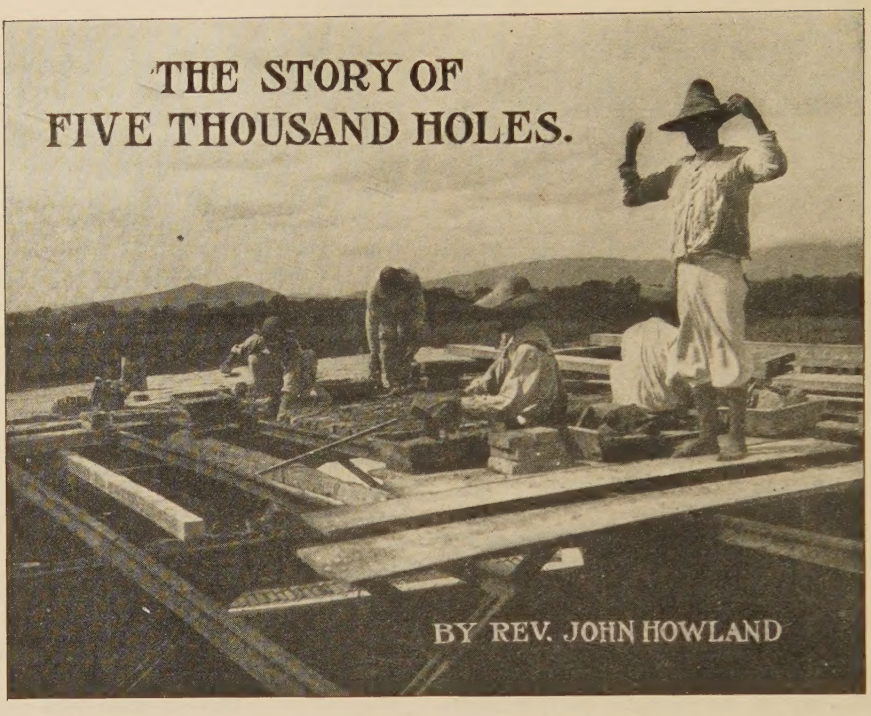
A STRIKING testimonial to the character and work of Miss Corinna Shattuck is seen in the fact that the entire community at Oorfa has united in raising a fund for a monument at her grave in Newton, Mass. A committee of three members from the Gregorian church and three from the Protestant church has been appointed to attend to the preparation of this stone. Our missionaries are sometimes accused of creating divisions among the people to whom they go; and it is true that the call of Christ, as he himself foretold, in many cases arouses antagonisms; but the whole history of missions indicates that the end of all its evangelizing agencies is to produce harmony and good will. Miss Shattuck's broad and beneficent work, full of the spirit of the gospel, so united all classes of people among whom she dwelt that they have joined eagerly in sending from over the seas a monument to mark her grave and to testify to their common love for their dear missionary.

The Value of Summer Schools

A MISSIONARY expert from another country in attendance at Silver Bay this summer was enthusiastic save in one particular. The impression gained from attending classes taught by Dr. Sailer, Mr. Diffendorfer, and others was that that branch of the work was done to perfection. He could not see any single point for improvement. But the missionary addresses at the platform meetings were not rated so high. The visitor felt there was a possible touch of superficiality in the missionary appeal, that there was no thorough intellectual gripping of the great problems of missions today. Perhaps he was right.

Congregationalists had over a hundred delegates enrolled, but lost the place of leadership of last year to the Presbyterians. At the Lake Geneva Conference there was a great increase in our numbers. Miss Patterson and others had worked up a strong delegation, numbering sixty-four, an increase of one hundred per cent over last year. We failed at the new conference at Cascade, Col., getting no delegates except our three Congregational teachers of classes.

THE STORY OF FIVE THOUSAND HOLES.



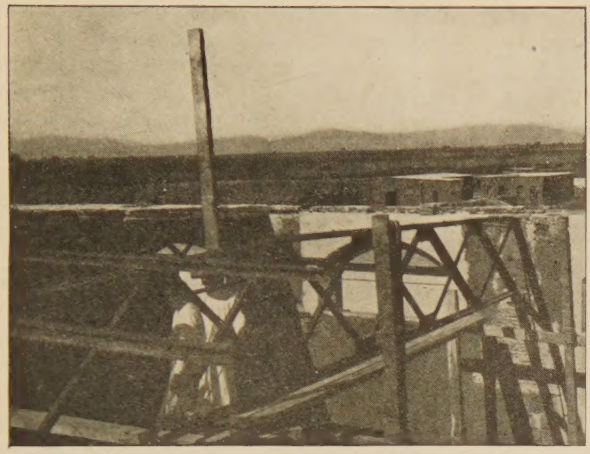
BY REV. JOHN HOWLAND

THE especial problem was to put the roof on the already erected adobe walls of the gymnasium of the Colegio Internacional at Guadalajara with the tail end of a gift of $1,000. The plans called for an open floor space thirteen meters by twenty.

It *could* be done with corrugated iron and wooden trusses; but the life of wood is short in this land of alternate drought and drenching rain and swarming woodworms, and iron is undesirable on account of its cost, heat, and leakage. Then, too, the rest of the building has flat roofs, and architectural consistency seemed to demand that the central structure should follow the same plan. Iron trusses could be made, and a German firm presented a nice blue print of the truss that seemed to them the most suitable. But with the print was sent the price, which would leave nothing for the rest of the roof; so that was out of the question.

After a great deal of investigation, consultation, and correspondence with engineers and persons of experience in such matters, a plan was elaborated for a strong but simple truss; some tons of discarded horse car rails were bought; a hand drill and a portable forge were borrowed from a generous friend; a few tools were purchased; and work was begun according to the rough plan sketched on the adobe wall of the building. The plates had to be cut from great sheets of iron with a cold chisel and a hammer; and each of the five trusses called for over a thousand holes, each to be filled again with a red-hot rivet.

Daily and sometimes hourly incidents occurred that demanded quick invention or patient finding of a way out of a situation that seemed almost hopeless. At last, in spite of the dubious shaking of heads, when the staging was removed, the roof, with the same rails instead of I-beams and its flat arches of brick, the whole calculated to weigh a hundred tons, proved perfectly satisfactory in every way. The net result was a pecuniary saving of more than a third of the estimated cost, but



A TRUSS OF HORSE CAR RAILS

with the expenditure of many hours of time taken from more direct missionary work.

It has been abundantly proved that a very good tale of bricks can be made without furnishing the necessary "straw"; but it never needed to be proved that it does not pay. Surely the church of today and the Christian stewards of the Lord's money do not wish to follow the methods that have made old Pharaoh's name odious in all time!

Colegio Internacional was opened in Guadalajara, the "Pearl of the West," the "Athens of Mexico," in 1901, by the American Board. About two acres of land were secured, practically as a gift, in a fine location on the edge of the city, in its healthiest part. A ten-room house and school buildings, covering nearly twenty thousand square feet, have been erected by gifts from Mrs. J. N. Harris, of New London, Conn., and a few others.

Plans were formed for the whole plant, but arranged in such a way that the buildings could be erected in sections as needed and as funds were secured. The general idea is that of rooms around courts, as the Mexican style seems best adapted to the climate; administrative department, class and study rooms, dormitories, domestic work, and theological school, each to have its own court, all connected by halls, or disconnected at will by iron gates; the houses for the president and professors at the rear; the industrial shops at one side; the rest to form an athletic field, with swimming tank and vegetable garden in one corner. The roofs are so made as to serve as floors for the second story with no change but putting in the tile flooring. The land was bought for about six and a half cents a square meter, while its value is now not less than two dollars per meter.

The especial object of the school is the preparation of gospel workers as teachers or preachers, but its program includes also a general and a business education. A teacher is more easily supported by the people than a preacher, as others than evangelicals will cooperate; but it also seems important to raise up a constituency of evangelical business men who will win greater

WHERE DORMITORIES ARE NOT LUXURIOUS

respect for Protestantism and be able to contribute generously to its support.

The graduates and former students of the Colegio are pastors of important churches, doing excellent work in evangelical and municipal schools of different grades, holding remunerative positions in railroad, law, and commercial offices, or are in business for themselves. The head teacher in the Colegio itself was one of its first pupils, having walked nearly all of the twelve hundred miles to reach the school, stopping on the way to work as a carpenter, to earn enough money to cover his small expenses.

One student acts as steward, another cares for the tables, two do the washing, two others the ironing, one makes the bread, one keeps a bookstore for the school, another keeps the accounts with the boys and makes out the reports, another runs a small bindery, and others work in the carpenter shop. In these ways a considerable number of promising boys are getting an education who could not possibly do so in any other way, and the money from those who are able to pay is kept in the establishment. The cook is the only person employed outside of the school body, and, with only occasional exceptions, no one is received who does not pay at least the four dollars (American money) which represents the actual cost of his food.

Mexico is widely known as "the land of tomorrow." Nurtured where the climate is benign and nature is prodigal, tutored for generations by those who deliberately eliminated all independence of thought or aspiration, it is not strange if the caricature have a semblance of truth; but Mexico is surely a land of tomorrow in the sense of possessing a rapidly growing importance. Its very shape suggests a cornucopia, with its mouth turned toward its neighbor on the north! It might be considered as a kind of storehouse where the Creator stowed away some of the best of everything. Every known plant will grow luxuriantly within its borders. Its rugged mountains are richly veined with precious and useful metals, the valleys are a network of streams and lakes, and even in the deserts of the north there is abundance of water in the subsoil. Coal beds, oil fields, rubber and *guayule*, all tropical fruits and products, cereals, fine woods, everything desired by man is found here, and can be produced in abundance.

The future of a nation depends, not on its natural resources, but solely on its people. For one race to understand and appreciate another is one of the most delicate and most easily mistaken problems ever presented to the human mind. Because the Mexican often shows the stolidity and inertia of his Indian ancestor, he is characterized as dull, ambitionless, and incapable of keeping pace with the world of today. Because the intoxication of his marvelous climate and the ravishing beauty of sky and field have entered into the Latin blood and made pleasure a necessity and unremitting toil a thing to be shunned, he is said to be lazy and "trifling." When the old chivalry shows in his life, he is called the creature of his passions, treacherous and vengeful. Any one who has had the patience and the intelligence necessary to see how his own national characteristics are viewed by those of another race has learned that the viewpoint is an immensely important element in the formation of one's conceptions, and that things are not always what they at first seem. While the types suggested above can be found, they do not represent the true Mexican; and those who are most familiar with the situation confidently believe that, though the United States may have reached the billion-dollar mark of its investments in Mexico and is sending here its alert young men by the thousand, and other nations are doing the same, Mexico will show herself capable of holding the helm of her own destiny and directing her ship of state to the haven of permanent greatness and prosperity.

The youth of a nation constitute its real riches, and it is to the develop-

A SIDE VIEW OF COLEGIO INTERNACIONAL

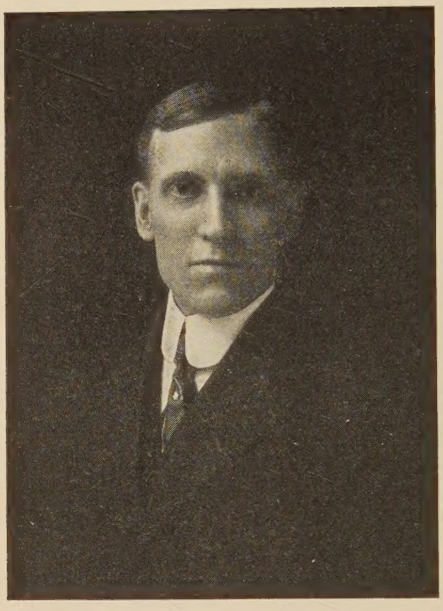
ment of this element that the Colegio Internacional is consecrated. Its name is intended to express its purpose to combine the best educational principles and methods of both races for the attainment of the highest results. Although limited in equipment and hampered by the vigilant hostility of the dominant Roman Catholic influence, the school confidently invites investigation of results already attained and of its methods and purposes. It is believed that the school offers an opportunity for investment that has few equals. What could be more attractive than to co-operate in the equipment and maintenance of an establishment that shall be a perennial fountain of blessing to an unending stream of young men, and through them to an ever widening circle of others?

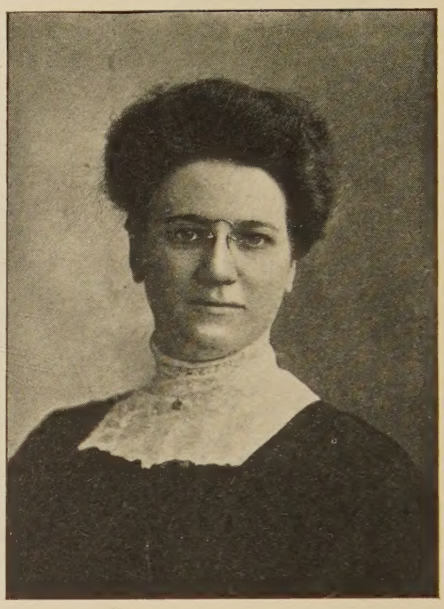
To meet the present needs of the institution, for gymnasium, chapel, dormitories, and equipment, $9,500 are needed; to provide for the cost of the teaching force and to furnish aid to students, there is annual need of $1,500 additional.

INTO HIS HARVEST

WE have the pleasant duty of introducing to our readers several newly appointed missionaries, whose sailings for their new homes can be recorded in this issue of the *Herald*. There are eight of these under appointment for life, five for China, two for Eastern Turkey, and one for West Africa, besides three for various terms which it is hoped may eventuate in lifelong service. Of these many appointees only brief records can here be given.

Rev. and Mrs. Harry S. Martin go to the North China Mission. Mr. Martin was born in Spring Valley, Wis., and after a common school education studied in Carleton Academy, Northfield, Minn. After graduation from that institution he entered Carleton





REV. AND MRS. HARRY S. MARTIN

College, from which he was graduated in 1903, having taken the Student Volunteer pledge in his junior year. He at once became principal of Windom Institute at Montevideo, Minn., which position he held for three years. In 1906–07 he spent a year of study in Bangor Theological Seminary, going the next year to Yale Divinity School, from which he was graduated in 1909. During his theological course he acted also as pastor of the Congregational church at Brookfield, Conn.

Mrs. Martin, whose maiden name was Rose Lombard, was born in Chatfield, Minn. Her parents soon after removed to San Francisco and subsequently to Seattle, where Miss Lombard studied in the high school. Later she removed to Minnesota and entered the Winona State Normal School, from which she was graduated in 1896. She then taught for three years in the high school. Entering Carleton College in 1899, she was graduated in 1903, and that same year was married to Mr. Martin and went with him as teacher and matron of Windom Institute at Montevideo.

In view of this unusual experience and success in educational and Christian work, it is with great satisfaction that Mr. and Mrs. Martin are commissioned to service in China, in doing which they will be supported by the Broadway Tabernacle Church of New York.

Miss Grace E. McConnaughey, also

MISS GRACE MC CONNAUGHEY

going to China, is designated to the Shansi Mission. She is connected with

MISS IRENE L. DORNBLASER

the Woman's Board of Missions of the Interior. Born in Washington, Io., and a graduate of Benzonia Academy and Oberlin College, Miss McConnaughey has been active in church and Christian Association channels and became a Student Volunteer in 1906. We have excellent testimonials from her teachers and others who have known her as to character and abilities.

Miss Irene L. Dornblaser was born in Wheeling, W. Va., and is the daughter of an evangelical Lutheran pastor. After passing through the common schools of Wheeling, she was graduated from the high school at Springfield, O., and also from Wittenberg College. She subsequently engaged in teaching in the high school of Springfield and in Hartwick Seminary in New York. Her heart has long been set upon foreign missionary work, especially in China. And she has been appointed to the Foochow Mission and adopted by the Woman's Board of Missions in the expectation that she will be connected with the Girls' College. She became a Student Volunteer in 1909 and comes heartily commended by all who have known her.

Miss Ruth E. Mulliken was born near Fremont, Neb. Her education was obtained in the schools of her native place, and, after unusual responsibilities in home and church, she entered the Bible Teachers' Training School at New York and was there from 1908 to 1910. She has held prominent positions in Sunday schools and Christian Endeavor Societies, and has organized and taught several mission study classes. Her choice is for teaching and evangelistic service. The testimonials received give assurance that she has the qualities necessary in a missionary. She goes to South China to be associated with Mr. and Mrs. Nelson and the Misses Lowrey at Canton.

Returning to work in Turkey, now under appointment as missionaries of the American Board, are Rev. and Mrs. Ernest W. Riggs, who by heredity seem properly to belong to this mission field. Mr. Riggs is the son of Dr. and Mrs.

MISS RUTH E. MULLIKEN

Edward Riggs, of Marsovan, and a grandson of Dr. Elias Riggs, for sixty years one of the great missionaries sent by the Board to the Ottoman empire. Mr. Riggs was born in Marsovan and most of his life until fourteen years of age was spent at that station. On coming to this country he studied in an academy at Bridgeton, N. J., and at Mt. Hermon, where he was graduated in 1900, passing to Princeton College, from which he was graduated in 1904. Going at once to Eastern Turkey as an instructor in Euphrates College, Harpoot, he rendered very valuable service, being engaged, aside from his various courses as instructor, in Christian activities, especially in Bible and mission study. For a time he was under appointment as vice-consul in charge of the United States consulate at Harpoot. On returning from his three years' service as instructor at Harpoot, Mr. Riggs entered the Auburn Theological Seminary, where he was graduated the present year. He has already in some good degree gained command of both the Armenian and Turkish languages. It was his desire to enter into evangelistic work, but after his appointment as missionary and on the resignation of his brother, Rev. Harry H. Riggs, as president of Euphrates College, Mr. Ernest Riggs was urged by the friends in Turkey as well as by the officers of the Board to accept the presidency. This he has done with some reluctance on account of his youth, yet with the cordial approval of all who have known him or have been familiar with the work required.

REV. AND MRS. ERNEST W. RIGGS

On August 31 Mr. Riggs was married, at Silver Bay, to Miss Alice C. Shepard, daughter of Dr. and Mrs. F. D. Shepard, of the Central Turkey College hospital. Mrs. Riggs was born in Aintab, and her early life, until sixteen years of age, was spent in that missionary atmosphere. In 1901 she entered Northfield Seminary and was graduated in 1905. She then entered the College of Liberal Arts of Syracuse University and was graduated the present year. She has been a Student Volunteer since 1901, and in going to Turkey fulfills not only her own desire but that of her parents. Her acquaint-

ance with the Turkish, Armenian, and French languages especially qualifies her for the service in Eastern Turkey.

West Central Africa is to receive a much needed recruit in the person of Miss Janette E. Miller, of Detroit, Mich. Miss Miller was born in Hancock, Mich., and has lived in Omaha, Neb., and Evanston, Ill. Her course of study has been interrupted by home conditions, but she has been a devoted

MISS JANETTE E. MILLER

student in various lines and has been engaged in Sunday school and King's Daughter work as well as in other forms of Christian labor. For seven years she has been employed in the public library of Detroit, Mich., but has had her heart fixed on missionary work, having a special desire to go to Africa. She has gladly responded to a most urgent call from West Africa, where Miss Redick, of Ochileso, is in great need of an assistant. Miss Miller is to be supported by the Woman's Board of Missions of the Interior.

On the same vessel with Miss Miller goes Miss Mabel D. Woodside, daughter of Rev. and Mrs. T. W. Woodside, of the West African Mission, not under appointment at present, but returning to her parents at Ochileso. Miss Woodside has finished her college course at Oberlin and is well advanced in medical studies, but it has been decided that these studies be suspended for a time, and she is to spend a year or two with her parents at their missionary station, where she will be cordially welcomed and we trust will find rest and health.

Record should be made here of two persons who go out, not under full appointment, but for terms of service. Miss Mary D. Uline, whose home has been at Dell Rapids, S. Dak., was graduated from Oberlin College in 1906. She has been adopted for a five years' term of service in connection with the Woman's Board of Missions of the Interior at Erzroom, where her special form of service as teacher is specially needed.

Miss Laura B. McDowell, who has lived in Gettysburg, Pa., and Springfield, O., has studied in the Irving Female College at Mechanicsburg, Pa., and taken a course in the City Hospital Training School for Nurses at Springfield and a postgraduate year in the Boston Floating Hospital, goes for a term of service at Van, in Eastern Turkey, where there is a hospital under Dr. Ussher's care particularly needing such a leader, proficient in nursing, as is Miss McDowell.

These new recruits, whose arrival on the field will be hailed with joy, will, we trust, be followed soon by others, now under appointment. Many stations in several missions are asking wistfully, "When will the needed helpers come to us?"

SOME MEMORABLE ANNUAL MEETINGS

By Rev. EDWARD N. PACKARD, D.D., of Stratford, Conn.

It is a rule of the American Board's organization that her Corporate Members shall be regular attendants at the annual meetings. In the main the rule has been loyally accept d. Year after year members are to be found in their places, wherever the meeting is held. Many can recall more than a score of these meetings at which they have been present. Few, however, can match the record of those who sit at the Recording Secretary's table. Rev. Henry A. Stimson, D.D., chosen Recording Secretary in 1881, is now the senior elective officer of the Board, and Dr, Packard has served as Assistant Recording Secretary since 1888. The attendance of both these men antedates by many years their official position; during the years since their election they have been present almost without interruption. For this issue, which marks the month of the Board's centenary meeting, Dr. Packard was asked to contribute reminiscences of some notable meetings of the past. It is a pleasure to present his article to our readers. — The Editor.

THE first meeting of the American Board which I attended was in 1873, at Minneapolis, a small place then as compared with the great city which entertained the Board last year; but it made most generous and adequate provision for the guests, who came in large numbers from all over the Northwest to what was to most of them a first sight of the Board. I recall one scene when seventeen Dakotas and four Ojibwas went to the platform and sang some of their own hymns and spoke through an interpreter. They were in civilized dress and made a fine appearance. Father Riggs was there, who went out to labor among them under the Board, in 1837, with his sons, Thomas and Alfred, who followed him and are still active in the work, which the Board turned over to the American Missionary Association. Eleven years before the meeting hundreds had been massacred in Western Minnesota and some towns wiped out.

The next year, 1874, I was at Rutland when Mr. Hardy introduced to the hearts of our churches the modest Joseph Neesima. He had come with a prepared speech, but, to Mr. Hardy's surprise, threw away his preparation and plunged into a burning and effective appeal for Christian education in Japan. Money was raised for him on the spot and the Doshisha was assured.

The Board waked up one morning in 1879, after a period of great stringency in its treasury, to find itself the possessor of a million dollars from the bequest of Mr. Otis, of New London. That gave importance to the meeting in Syracuse, which I attended. Looking down from the gallery I remember seeing such men as Mark Hopkins, Leonard Bacon, R. S. Storrs, William M. Taylor, and a score of college presidents and leading pastors. A huge map of Africa hung over the organ, and Sec. John O. Means showed from it the advantages of taking Bihé, in West Central Africa, as a place for a new mission, which was launched at that meeting and has had such a good history. Dr. Means, in his investigations in Europe, had spent a forenoon with King Leopold in discussing locations and received valuable advice from him.

It ought to be gratefully remembered that in the ten or more years of controversy at the annual meetings over missionary qualifications, the ordinary business of the Board went on steadily.

Great sermons were preached, important papers read by the secretaries, missionaries from the far-off fields told of the good hand of God upon them. Three specially significant meetings stand out in my memory — at Des Moines in 1886, at Springfield in 1887, and at Worcester in 1893. All were attended by immense audiences. In those meetings the great wisdom and strength of President Storrs were conspicuous. During the heated discussions he would interject some humorous remark. At Springfield, when the air was electric, Professor Fisher had a report to read, and crossed the platform to get a better light. Dr. Storrs said that it reminded him of the German play where Adam and Eve cross

the stage to be created. Dr. Fisher said, in a low voice, "I think I have been created."

In 1900 the Board went to St. Louis. It was the year of the Boxer outrages, the martyr deaths of our missionaries, and the siege of Peking. The historic Pilgrim Church presented an impressive sight as we entered. All around the galleries the portraits were hung, wreathed with smilax, of the thirteen men and women who, with five children, had laid down their lives in China. Banners and mottoes were hung back of the stage. Secretary Smith had taught at Oberlin most of the men who had fallen, and his voice trembled as he read the awful story of devastation. But there was no note of retreat sounded. Several missionary families reached St. Louis in time to be present at the meeting, and we heard ringing speeches from Mark Williams, James H. Roberts, and others. These memorial services were continued in 1902 at Oberlin when the Memorial Arch was dedicated. The Musical Union of the college rendered one evening a chorus from "Elijah" and the next evening the Hallelujah Chorus. No one present can ever forget them.

Between these two meetings came the memorable one at Hartford, in 1901, when two burdens rested on the hearts of all — anxiety and prayer for Miss Ellen M. Stone, then in captivity, the other the debt of $102,000 on the Board. On Thursday night of the meetings a great company filled the Parsons Opera House to hear President Capen, Dr. Herrick, and Dr. Cadman speak. It was almost ten o'clock when Dr. J. H. Selden, seconded enthusiastically by several others, proposed an immediate effort to pay the debt. Nearly one-half the amount, it was found, could be used from funds already in hand. For an hour pledges and money poured in, and it was announced that the entire amount needed was secured. The Doxology and a prayer of thanksgiving closed the meeting.

In the years of a somewhat intimate association with the Board, I have found some of the richest experiences of life. I have been permitted to see and hear many of the noblest of the earth. Men of apostolic proportions, whose names cannot be forgotten at the ends of the earth, have brought us their weighty messages and most of all themselves. President Hopkins, who led the affairs of the Board for thirty years, was a great man anywhere, but the old Thursday nights — who can forget them? — when he gave his short, pithy, tender, philosophical addresses, saturated with the mind of Christ! He used to begin often as if the whole line of his thought was suggested by something in the sermon of two evenings before or by some offhand remark of a missionary. We never could tell whether he prepared his address at Williamstown or found it on the way, but it was always there. And how shall we characterize the Christian orations of Dr. Storrs, which recalled us to the sublime issues of fulfilling the Saviour's last command? He drew for illustrations on all literature and art, the scenery of both continents, and often local issues and passing events, leading us on and on, and up and up into the heavenlies in Christ Jesus.

Secretary Clark, a man of massive frame, an elegant scholar in English, enriched his papers with quotations from the highest sources, and spoke as one might think a judge of the supreme court might give an opinion. Secretary Alden, warm-hearted, appealing, went down into the depths of the missionary idea in the Christianized soul.

The voice of Secretary Smith was hushed only yesterday. Its clear vibrations linger in our ears. I am speaking only of those whose work is done. Then the missionaries — what noble men and women have stood before us for a few minutes, as the years have gone on, and brought us their all too brief messages of life! Young men and maidens have received our farewell salutations and gone to their

fields, and years after we have seen them come home for rest, ripened and enlarged. Then the great veterans — Bliss, Calhoun, Coan, Lindley, Hamlin, Bingham — they showed us the very wounded hands and feet of Christ!

NEW LIFE IN NORTH CHINA UNION COLLEGE

By Rev. HOWARD S. GALT, of Tung-chou

DURING the past year much has been heard in North China of the Presbyterian pastor, Rev. Ting Li Mei, of Shantung, and of the remarkable religious meetings conducted by him in the Union College at Wei Hsien, and subsequently at other places. Through the efforts of the Young Men's Christian Association in Peking, co-operating with the colleges in Peking and Tung-chou, Mr. Ting's services were secured for a series of meetings in this region.

Mr. Ting arrived in Tung-chou on Saturday, April 23, after several days of very successful meetings at the Peking University. He began to conduct special meetings on Sunday, and continued with us until Monday evening, May 2. During this period all classroom work was suspended, and four meetings were held each day as follows: at 7 A.M. a prayer meeting in the college; at 10 A.M. and 2.30 P.M. general services in the church; at 7 P.M. a general service in the college. Pastor Ting purposed to conduct three of the meetings each day, and did so, so far as his strength permitted. Toward the close Pastor Liu, of the Methodist church in Peking, gave two days' assistance. The college and church united in the meetings, and great blessings came to both.

REV. TING LI MEI

In the college an earnest spirit of prayer and expectation preceded the meetings. But after they began, several days passed before the awakened interest became apparent. Pastor Ting is a man deeply filled with the divine Spirit. The appeal he makes is simple, yet profoundly moral and religious, being devoid of spectacular and sensational features. His addresses are characterized by deep earnestness and a wealth of pertinent illustration. After four or five days of meetings a spirit of conviction and consecration began to manifest itself amongst the students. Opportunities to speak were eagerly sought. Hearts burdened with a sense of sin found relief in confession. A large number wished to consecrate themselves to Christian service, many expressing the definite purpose to devote their lives to the ministry.

The last service conducted by Pastor Ting had two very impressive features. All ordained ministers present, both Chinese and foreign, were invited to the platform, and all students who had decided to give their lives to the ministry were invited to come forward and

THE VOLUNTEER BAND

join hands with the ministers. Sixty-seven students responded to this invitation, and as this goodly company stood in a circle, with hands joined, a hymn of consecration was sung and a prayer of consecration was offered.

Following this, an invitation was given to all other students who while not ready to decide upon the ministry, yet wished to pledge themselves to some form of Christian service, to come forward and join hands in like manner, and fifty responded to this invitation. As they stood thus a hymn and a prayer followed, as in the other case. Out of a total of 144 students in the institution 117 thus gave evidence of having been deeply moved, and in this definite and impressive manner consecrated themselves to Christian service. The occasion was one never to be forgotten, and a joy too deep for utterance filled all hearts.

After Pastor Ting's departure it was felt that the meetings should be continued, and so during the remainder of the week two were held in the college each day. In these meetings new blessings came to several more students, and a few more names were added to the list of those who had given their lives to the ministry. It was decided to organize this group of students into a Volunteer Band. After Pastor Ting went away there was ample time for the students carefully to consider their purposes, and two or three whose first decision was apparently due to momentary impulse withdrew from the group. But this loss was more than made up by the addition of new members, so that the number of those who were ready, ten days after Pastor Ting's departure, to have the camera make an indelible record of the purpose they had announced was seventy-six, or more than one-half the student body.

The question that must arise in all our hearts is, Will these results be permanent? All we can say is that the conditions during these meetings and subsequently give promise of permanency. The members of the

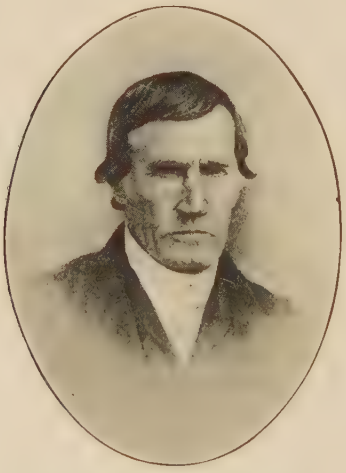
faculty and the officers of the Young Men's Christian Association realize keenly the responsibilities of the situation and will earnestly endeavor, seeking the blessing and direction of the Holy Spirit, who has wrought these things in our midst, to extend and conserve these results.

THE FIRST MEETING OF THE AMERICAN BOARD

By Rev. QUINCY BLAKELY, of Farmington, Conn.

FOUR beautiful New England villages are associated with the beginnings of the American Board: Williamstown, Andover, Bradford, and lastly Farmington, where the commissioners held their first meeting, September 4 and 5, 1810.

Farmington was chosen as the place of meeting because it was the home of the most distinguished member of the Board, John Treadwell, at the time governor of Connecticut. Circumstances making it inconvenient for



REV. NOAH PORTER, D.D.

Governor Treadwell to act as host, the meeting was called at the home of the young minister, Noah Porter, and in the parlor of this house, around a small mahogany table, the five commissioners present held their earnest and prayerful deliberations.

There was no public gathering, no report in the papers, not even the announcement of the meeting in church. Very few knew of it, though it would seem as if there must have been some interest and inquiry among the people of the street as to these four strangers in clerical attire who, with the governor, came to the minister's for such a protracted stay. If they could be brought back here now, in appearance as they were then, and should stay for two days at the minister's it is safe to say that there would be general inquiry as to who they were and for what they had come.

Dr. Porter, writing of the meeting fifty years afterward, describes his guests as "these venerable men," but men were more venerable for their years then than now, and no doubt they seemed the more so to their host in contrast to himself, for he was but twenty-nine. As a matter of fact, the oldest of the five men, Governor Treadwell, was only sixty-five, and Mr. Worcester, who was chosen secretary of the Board, was forty. The average age was fifty-five.

Why the other members of the Board were not present, we do not know, except in the case of President Dwight, of Yale, who wrote that the near approach of commencement (!) would prevent his attendance. But it is interesting to remember that the distances were long in those days, and the conveniences of travel were not as now. A letter of the time from Farmington tells of a new line of stages from Hartford through Farmington to New Haven, running three times a week,

and "by their contract bound to carry a mail here every time they go through." Another record refers to the line of stages between Boston and New York, by which the journey was made in the fast time of seventy-four hours; seventy-four instead of six in which now we make it.

Most of the traveling then was by horseback, and while those who came from the greatest distance to this first meeting may have come by stage, it is more than probable that all four of them came on horseback, consuming much more time than was allowed the stages with their relays of horses.

But though the way was long over which these men came to this first meeting, when they arrived at their journey's end they found themselves in one of the loveliest villages in New England. Farmington had been settled in 1640, only four years after Thomas Hooker and his little band had founded Hartford, from which it is nine miles distant. The church had been organized in 1653 and its second minister was Samuel Hooker, Thomas Hooker's son. The first meeting house was used also as a fort. The second was a little more pretentious, but as the town increased in numbers and wealth it was deemed inadequate and in 1771 was erected the beautiful building which is here today, in as good condition, apparently, as when it was built. Its graceful spire the men who came to the first meeting of the Board must have seen as they approached the town.

The house to which they came for their meeting the young minister had built two years before, and to it had brought his bride. In the front room of this house the commissioners organized themselves and carried on their labors. Although there was only one layman to the four ministers — a not very unusual proportion — the layman, Governor Treadwell, was chosen as president.

DR. PORTER'S HOUSE, THE PLACE OF MEETING

This eminent man was born in Farmington, was graduated at Yale, for many years had represented the town in the General Assembly, and in 1809–10 was governor of the state. He was also judge of probate for twenty years, and for a like period judge of the Supreme Court of Errors. For nineteen years he served as member of the Yale corporation. A deacon in the Farmington church and often at ecclesiastical gatherings, he was one of the original trustees of the missionary society of Connecticut and its first chairman. It was most natural, then, that Governor Treadwell should be chosen the first president of this new foreign missionary organization.

Dr. Porter, though not a member of the Board, was invited to sit with them, and so he was not only the first host of the Board, entertaining all the delegates, but in himself made up the audience of this historic first meeting. The picture, therefore, is entirely incomplete without him, as is any story of Farmington. Here he was born. His great-grandfather was one of the first settlers of the town, who with six others, in 1652, had organized themselves into the First Church of Christ in Farmington. Into this church he had been received as a youth, and to it he was called to begin his ministry, one of rich and far-reaching influence, which lasted for sixty years, until his death. Of his large family one son, Noah Porter, Jr., became the president of Yale, and one daughter, Miss Sarah Porter, founded and for more than half a century was the inspiring head of the famous Farmington school which still bears her name. One daughter, Miss Maria Porter, is still in the old home, keeping up the traditions of its hospitality and its gracious influence in the community.

That this first meeting in behalf of the great foreign missionary movement in America made a deep impression on the home in which it was held is evident from Dr. Porter's account of it fifty years after; especially is it shown in an incident which he relates, with which this sketch must close: "Scarcely had the Board gone from my home," he writes, "when my father, then seventy-four years old and spending the evening of life chiefly in my family, said to my wife: 'And how much do you think I ought to give to this object?' Her instant reply was, 'Five hundred dollars,' which he soon afterward pledged himself to give; though, as I suppose, it was a fourth or fifth part of all that he possessed."

The spirit of that response to the missionary appeal of the first meeting, in 1810, is the spirit which we may well pray to have in our response to the appeal of the approaching meeting of 1910.

A HYMN FOR THE CENTENNIAL MEETING

BY "A FRIEND"

The author of these verses, who modestly conceals her name in a general title, is herself within seven years of a centennial birthday. Through all her life she has proved herself indeed "a friend" of the American Board; for a time her husband had editorial care of two of its publications. — THE EDITOR.

In gathering numbers hither come
The lovers of our Lord;
And let no heart or voice be dumb
His goodness to record.

Many there are will eager watch
This convocation strong,
And seek its prophecy to catch,
Its influence prolong.

With heavenly choirs we fain would join
In anthems of the skies,
And bless our God that Christ was born
To gladden human eyes.

May all the nations rise and greet
The heralds of the King;
And so their homes grow pure and sweet
And with his praises ring.

His kingdom come, his will be done!
Be this our constant prayer
Till every people 'neath the sun
The gospel blessings share!

HOME DEPARTMENT

CONDUCTED BY SECRETARY PATTON

THE YEAR SHOWS A GAIN, BUT NOT ENOUGH

THE churches and friends of the Board made a splendid rally in the last month, but it did not quite make up for the falling off in our matured conditional gifts. We are obliged, therefore, to report a deficit on the year of $6,005.62. In view of the fact that on August 1 we feared a deficit of not less than $40,000, we feel gratified if not elated over the outcome.

Certainly there is much to rejoice in. The churches and individuals have gained over 1909, $21,914.94; the Woman's Boards show an increase of $20,018; the young people better their record by the modest sum of $618.11; special objects leap up $25,245.33; legacies exceed the record of the former year by $997.23. There appears to be a loss in the miscellaneous column, but that is accounted for by the difference between the two years in the receipts from the Together Campaign. For technical reasons it is necessary to count matured conditional gifts in the individual gift column. There was a marked falling off in this source of revenue this year; and when we adjust the figures to ascertain the record strictly of living donors, we find the gain is $43,051.16, which is the largest in years.

We did not quite reach the million dollar mark in the total receipts, but we came very near to it, the figure being $989,408.74. Yes, there is abundant cause for gratitude to God and to hosts of friends who have made such a result possible.

THE FINANCIAL STATEMENT

RECEIVED IN AUGUST

	From Churches	From Individuals	From Woman's Boards	From S.S. and Y. P. S. C. E.	For Special Objects	From Legacies	Interest	Miscel.	Totals
1909	*	*	$54,079.77	$868.55	$7,582.78	$75,487.79	$1,483.50	$73,423.61†	$313,989.53
1910	$45,836.28	$66,193.68	47,739.43	1,204.20	11,793.15	41,855.49	1,677.50	18,025.84	234,325.57
Gain				$335.65	$4,210.37		$194.00		
Loss			$6,340.34			$33,632.30		$55,397.77	$79,663.96

*Churches and Individuals . . . Total, 1909 $101,063.53; Total, 1910 112,029.96; Gain/Loss $10,966.43

FOR TWELVE MONTHS TO AUGUST 31

1909	*	*	$249,004.88	$11,030.75	$73,775.29	$165,568.14	$21,005.57	$83,327.64†	$947,163.25
1910	$242,411.51	$122,954.41	269,022.88	11,648.86	99,020.62	166,565.37	21,315.75	56,469.34‡	989,408.74
Gain			$20,018.00	$618.11	$25,245.33	$997.23	$310.18		$42,245.49
Loss								$26,858.30	

*Churches and Individuals . . . Total, 1909 $343,450.98; Total, 1910 365,365.92; Gain/Loss $21,914.94

† Includes $59,297.86 of Joint Campaign Fund on the debt.

‡ Includes $34,373.05 of Joint Campaign Fund on the debt.

MACHINE OR MOTIVE

Some churches are reluctant to adopt the Apportionment Plan of benevolences for fear it may mean a lowering of the missionary motive. The striving to make good in a denominational scheme like this, they say, is all very well in its way, but it is relying upon a mechanical arrangement instead of upon a spiritual motive. They argue that there can be no permanent and growing success in persuading people to give unless the appeal is made upon the highest grounds. When Christ first sent out his disciples he said, "Freely ye have received, freely give," and left the matter there. Later on, in giving his last command, he added the element of obedience to that of gratitude. These, our friends urge, should be sufficient today. Churches as well as individuals should be left free to work out their giving for themselves in the light of the purely spiritual considerations contained in the Bible. To introduce the element of calculation, elaborated through a system of allotments from some outside authority, is to spoil all the finer sense of giving. It is to substitute machine for motive.

The above criticisms of the Apportionment Plan are offered in a very sincere and earnest spirit by some of the best friends of missionary work. They challenge the attention of every friend of this new movement. If it is true that the missionary motive for giving is lost or lowered, then we certainly are on the wrong track and the sooner we can drop the whole scheme the better. But does a fair consideration of the matter compel such a conclusion? We think not.

We maintain that the Apportionment Plan, while holding to and utilizing all the motives of love, loyalty, and obedience, adds a new motive which has been sorely lacking in the past, that is, the motive of partnership, the desire to share with Christ and one's fellow-Christians the work of redeeming the world. The doing of one's full share as a partner in a great enterprise is a motive of no mean value. So far from being mechanical, it partakes of the highest ideals of Christianity. Christ's last and highest word on benevolence was not stewardship but partnership. "No longer do I call you servants, but I have called you friends." Now friendship in an enterprise implies not only the abstract qualities of loyalty and love, but it calls for a definite and concrete acceptance of one's proper portion of work or expense or whatever the occasion requires. If a group of men want to accomplish some good end in which they all are interested and to which they stand ready to contribute, the first question they ask is, "How much money is needed to do this thing?" And the next is, "What is my share?" No one would accuse a man who asked that question of acting from a low or questionable motive, or suspect that his loyalty to the enterprise was in doubt. Rather they would say, "That man's loyalty and love are of the right kind, because he stands ready to do his full part and even is willing to consult others as to what his part may be."

Now the Apportionment Plan is based upon that principle and method in other lines of work. Why should not our great denominational enterprises be financed through a motive at once so Christian and businesslike? Here we are, some 700,000 of us, agreed upon doing certain things in the missionary line at home and abroad. If we are to do these things we must do them together, and that involves some sort of partnership agreement and distribution of responsibility. It is perfectly natural to inquire what will be the cost of this missionary work in a given year. When this is ascertained by a careful examination of the work of each society, there follows inevitably the proposition to divide this amount in some equitable way among the churches. If that is a machine, it runs very much as did the one the Apostle Paul set up for the Corinthian churches.

We are losing no good motive in the

arrangement. On the contrary we are finding a new one, yet one as old as the teachings of Christ and Paul. Should there be any lingering doubt in the reader's mind it may be remarked that under this plan individual initiative is left as free as ever. The apportionment is carried down to churches, not to members. The local group is advised as to what it may consider a proper share in the good work, but each person in that group is asked to do his own calculating and giving "as God has prospered him." As a matter of fact, in almost any church when it is proposed to raise a certain sum, be it for a Christmas entertainment, a new carpet, for repairs, or for a deficit, every reliable member says to himself, "That means about so much from me." In other words, when his church needs a certain amount, apportioned by circumstances, he immediately apportions himself his share as one of the partners in the concern. If we act in this eminently sane and Christlike way in the lower affairs of the church, can any one give a good reason why we should not follow the same method in meeting the highest responsibilities we bear as "laborers together with God"?

LAST WORD AS TO THE CENTENARY MEETING

All indications point to a very large attendance and to a meeting of extraordinary interest. Twenty-five years ago, when the Board met in Boston for its seventy-fifth anniversary, the throngs desiring to attend the leading sessions were so great that four auditoriums were found necessary. Free entertainment for all out-of-town visitors was the custom in those days, and that liberal arrangement undoubtedly had something to do with the attendance. But this year the occasion is much greater, and we have meeting in Boston, in addition to the Board, all the home societies and the National Council. Under the circumstances we predict the greatest outpouring of Congregationalists in the history of the denomination.

Although the local committee cannot under the rule offer free entertainment to all, they stand ready to recommend to all inquirers suitable boarding and lodging places. It will be worth spending some money to be in attendance at this great gathering. The program will be rich, not only in great speakers, but in new and interesting features, such as the pilgrimage to Andover and Bradford, the veterans' session, the open parliament for missionaries and the greetings from sixty other boards presented in academic fashion. A feature which is counted upon as of great spiritual value is "The Service of Intercession" in the midst of each day's program, led by men rarely endowed for that purpose. Let the new century begin in prayer. Let thanksgiving and petition go hand in hand throughout the precious hours of this meeting. We urge all who can come and all who cannot come to unite in prayer for a mighty blessing at Boston, October 11–14, and for a strong sense of divine leadership as we begin the first year of the Board's second century.

WHO WILL BUILD THE HOUSE?

From time to time we have made appeals in the *Herald* for the supplying of special urgent needs of the Board, and almost never without prompt response. Such an appeal made in a recent number of the *Herald* produced thirteen responses, one of them coming by telegraph.

We wish now to present an exceedingly important matter, the providing of a house in the province of Shansi for Mr. and Mrs. Wynn C. Fairfield, recently appointed from Oberlin. They are on their way to Taikuhsien, but there is no proper house for them to live in when they reach their far-away station. Shansi is perhaps the most sacred ground held by the American Board, on account of the blood of the martyrs shed there in 1900. The people have repented in sackcloth and ashes for the fearful atrocities committed by the Boxers, and now are welcoming

our missionaries with great cordiality. Perhaps there is no single station of the Board which offers greater promise for conversions and for a rapid extension of the work than Taikuhsien. The support of Mr. and Mrs. Fairfield is assured by the Mt. Pleasant Church, Washington, D. C., but how can they work effectively without a proper house to live in? It would be bad economy and poor Christianity to permit them to remain in quarters that imperil their health if not their lives. It must be that among the readers of the *Herald* there is some one who, surrounded by the comforts and even luxury of our Christian civilization, will deem it a privilege to send at once the amount needed for a safe and permanent home for these new and devoted missionaries. For a house that will last for forty years and more, $3,500 is asked. Send to Frank H. Wiggin, Treasurer, 14 Beacon Street, Boston, and within forty-eight hours of its receipt preparations for building at Taikuhsien, Shansi, can be begun.

"AMERICAN BOARD DAY"

For some years the last Sunday in October has been looked upon as especially set apart for the American Board in our Sunday schools. This year the fullest use of that opportunity is to be made. A new concert exercise has been prepared, which is to be sent in quantity to Sunday schools that will use it. The program is double-barreled. First, it aims to give just an impression to children of the hundred years of success abroad. It touches upon the "twenty miles of school children standing shoulder to shoulder," and upon loyalty to the commands of Christ by his friends. The superintendent reads a responsive exercise with the scholars and is followed by the presentation of a series of brief stories, told by the different members of one class. "A New Kind of House-Cleaning" is the title of the next story. The teachers with their classes study "Our Baby Mission" in the Philippine Islands for fifteen minutes, and a new method is devised for interesting the classes in their missionary gifts. It is hoped that every Sunday school will use it. But such things never start themselves. They need a kindly push from interested friends.

THE NEW MISSIONARY PROGRAMS FOR THE FALL

The four programs sent out last year on "Daybreak in Turkey" were certainly a success. The sale of the book surpassed by a large number the sale in recent years. It is impossible to estimate figures, but some hundreds of organizations gave these programs a fair test. This year the Envelope Series, appearing on October 1, is devoted to a group of general suggestions on missionary education, including all the new plans for study classes, for adult Sunday school classes, and for missionary meetings in the church prayer meetings. The especial feature of the leaflet will be suggestions for four new programs called, "A Century of Success." These will be centennial glimpses from four points of view. The first will contrast the missionary method and motive one hundred years ago and now. The second will group the lives of four great pioneers. The third will touch on the world-wide scope of our work, a kind of living picture series from our twenty missions; while the last will attempt something in costume for those societies that can carry it out. It is believed that more interest in missions will be expressed these coming months than ever before, and that these programs will find a place in church prayer meetings, in young people's societies, and in Sunday school classes. In addition to these, four programs will be available after October 1 based on Mr. Mott's new book, "The Decisive Hour in Christian Missions." When a study class takes up the book the four programs will be given in the young people's meetings, furnishing an additional argument for members to join the class as well as additional interest to the meetings themselves.

FOREIGN DEPARTMENT

OUR HERITAGE

By Secretary JAMES L. BARTON

AT the close of the first century of mission work, we naturally look back over the road traveled and take note of the different stages of the journey. It would be folly, however, to give much time to retrospection when the new century is so loudly calling to action. The past, with its experience and inspiration, can be of substantial value only as we apply its lessons to the life yet to be lived. With our hands upon the plow and great fields yet to be prepared for the harvest, we must not dissipate our days in surveying the furrowed field.

It is fitting that we ask, "What is the heritage we possess from the past with which to enter upon our second missionary century?" We confine our inquiry to resources accumulated since the formation of this Board and which were not possessed by its organizers. Obviously only a few out of the many can be mentioned.

1. A financial credit in all of the great countries of the world second to that of no banking house or commercial organization. Never has the integrity of the Board's business transactions been questioned. The gospel it has preached has been so exemplified in the promptness and thrift with which its financial affairs have been conducted that its name stands for business honesty and unquestioned reliability.

2. A wide and loyal constituency both at home and abroad. Its corporate body is the largest in its history and is distinctly representative. The Board has a list of over forty thousand special friends who have shown by their work as well as deeds that they are its true friends. This list is growing.

3. A constituency in the mission fields which is realizing its responsibility for the support of work begun and long financed by the Board. Last year this newly created constituency gave for the support of what is genuinely mission work more than the churches of America contributed during the first eleven years after this Board was organized. This constituency upon the ground is contributing more each year for what is called the general work of the Board than are the American supporters.

4. The mission plants, consisting of lands and buildings, are worth today several millions of dollars. This property is all strategically located, and the buildings have, for the most part, been erected for the special purposes for which they are employed. Many of the buildings are of modern, substantial construction, and the compounds of a large number of the plants include many acres of ground. Of all of these the Board holds title, and they are in constant use.

5. A body of 600 missionaries, who by natural equipment, training, and ability rank second to no similar body. Many of them have already won an international reputation through their distinguished services as missionaries. They constitute an experienced, efficient, and permanent force for developing the future work of this Board on its fields.

6. A large body of trained native Christians, numbering nearly five thousand, who in many countries are already able to assume responsibilities in the direction of the work and in the leadership of their own people. Hun-

dreds of them are doing today what missionaries were compelled to do a generation or two ago; not a few are as capable of leadership and oversight as are the missionaries themselves.

7. The large number of Christian educational institutions well established in the center of great Eastern countries, where the people are eager for modern learning. No longer need missionaries seek pupils for mission schools; their chief problem is to provide Christian teachers to instruct and room in which to receive those who knock for admission. These theological schools, colleges, normal and boarding schools have become well-recognized and commanding institutions of the countries in which they are located.

8. The great number of churches planted in the capitals of paganism, filled with tried and, faithful native Christians. These churches are centers of spiritual influence and activity, and represent to the non-Christians about them the spirit of Christ and the self-sacrificing devotion of those who have become his true disciples. Out from these centers go evangelists and preachers to the neighboring districts, and thus the truth is disseminated. Who can estimate the latent power in the living, aggressive Church of Christ planted in the East!

9. The hundred or more mission stations strategically located in central positions and in the midst of large and needy populations. These stations, after years of experience, are shown to be so situated that the work of the missions can from them be most effectively pushed. We may need more stations, but our present bases of operation are well and substantially placed.

10. In every instance the opposition of earlier years has been overcome, and today the people themselves welcome the missionary. No time, strength, and treasure need be wasted in gaining a foothold in any of the great mission fields. We begin the second century with a friendly constituency, representing vast populations ready to hear the message we have to preach.

11. The territory we occupy has been, by general consent, so outlined and delimitated that we have a distinctive constituency as our special responsibility and care. This constitutes our peculiar parish, and to the American Board the people of that territory must look for Christian enlightenment and all that changes pagan thought and living into Christian belief and practice. We have no task of seeking to discover a field in which we may labor.

12. Our peculiar fields are of unusual attraction and promise. They include the principal part and chief cities of the Turkish empire, that capital of Islam, and, incidentally, a way of approach to Russia upon its southern border; two of the large, central cities of India, with densely populated outlying districts; four of the most important and influential centers in China, including the capital; about one-fifth of the area and population of Japan, including its greatest cities; about one-third of the area of the Philippines; three separate but important points of approach into Africa, to say nothing of Ceylon, Papal Lands, and the Islands of the Sea.

13. The large number of indigenous missionary or Christian organizations for the development of local agencies and the extension of Christian work in regions not yet occupied. These are today found in all our mission fields, and in some countries, like Japan and Turkey, they constitute powerful auxiliaries to mission effort, if not themselves the leaders in it. These organizations facilitate the financial support and direction of the local work by the native constituency.

14. There probably has never been a period in the entire history of the Board when its constituencies at home and abroad were more united and more loyal than they are at the beginning of this, its second century. The task before us is not one of adjustment or compromise. We are one in our faith and our purpose, recognizing the heritage that has come to us from the past and the responsibility this places

upon us for the future. With a united Board and constituency, a united missionary force and native workers, and with a common faith in our mission and in the God we serve, success is assured.

Compare the situation as it confronted that group of five men at Farmington, Conn., at the first meeting of the Board, one hundred years ago, with the conditions under which we enter upon the new century. They had nothing but their faith in God and the divine promises; we have all that, and in addition the accumulated treasure of wealth, experience, constituency, and an established and growing enterprise that give assurance of early and complete victory.

FIELD NOTES

Foochow Cleaner

(Foochow Field)

Following what was reported in the last number of the *Missionary Herald* by Mr. Beard concerning the remarkable success of the prohibitory movement in Foochow in the matter of the use of opium, there appears in a letter from Dr. Walker, who had recently come from the interior of the province to Foochow City, the statement that he finds that Foochow is now "a well-policed city, and the police are a better looking set of men than I saw here a year and a half ago. It is also a cleaner city. The vile epithets with which men, women, and children used to interlard their speech, on the slightest provocation and even without provocation, are not half nor quarter as common as they used to be. Foochow need not take off her hat to any other city in China." Dr. Walker does not specially connect the great change with the suppression of the use of opium, but such a mighty reform as has been accomplished through the Anti-Opium League surely produces a change in the outward aspect of affairs in the city as well as in the lives of the people.

A Sunday School Picnic

(South China Field)

Mrs. Hager has remained in Hong Kong while her husband has been in Southern California for his health, and has kept her hand upon the Christian work which the native members of the church are managing. She sends the following interesting incident from Hong Kong: —

"The American Board Mission has for a number of years carried on a Chinese Sunday school in connection with its work in Hong Kong. This work, let me say, has, however, for the last eleven or twelve years been under native management; our church has been self-supporting, self-directing, and self-propagating. This year it was decided to hold a Chinese Sunday school picnic, and so one of the river steamers was chartered to go around the island of Hong Kong, a distance of twenty-five miles. Some of our Christians are at the head of this steamship company, and hence were only too willing to do something for the Sunday school, since it did not interfere with their business. On the day of the picnic not only the American Board Mission Sunday school and its friends were present, but also members of other Sunday schools of the colony of Hong Kong, to the number of about five hundred. No landing was attempted, and during the voyage the children deported themselves in such a manner as greatly to please the captain, who thought it a much better behaved company than if composed of European and American children. They sang a great many gospel hymns, for the Chinese Christians whenever they go on such excursions always take along their singing books and organ, and in this way they had a good time. When the excursion was over the captain said,

VIEW FROM GIRLS' SCHOOL, ING-HOK

'I have said a great deal against missionaries and their work heretofore, but from now on I am going to defend them, having seen with my own eyes some of the fruit of their work.' And let us add that if those now opposed to missions would attend a few more native Chinese Sunday school picnics, or see some other forms of mission work, they would become the friends instead of opponents of missions."

Quick and Rich Returns

(Foochow Field)

If it sometimes appears that the missionaries are forever pleading for better facilities and more adequate support, as indeed they must be if they are at all to hold their ground, it cannot be said that they do not appreciate help when it comes, or that they fail to be grateful for such enlargements as are secured. Rev. E. H. Smith, writing from Ing-hok recently, speaks of the daily joy and delight of Miss Chittenden and Miss Meebold in the new and beautiful girls' school building opened last September, which will accommodate from eighty to a hundred girls. More than forty have been in attendance the last year.

The last Sunday in June nine of the girls, with two boys from the schools and six other learners in the church, asked that they might confess Christ and be received into the church. If upon careful and repeated examinations they are approved as ready for the step, they will be received at the October communion. Two of these girls come from a village without a single Christian in it. They have had to suffer ridicule and persecution in vacation time, which they have met by explaining as fully as they could what the gospel is, and arguing with their neighbors and friends against the folly of idol worship. If they continue steadfast in their faith there are other and perhaps heavier trials ahead. They are likely to be married into other non-Christian families, where they will be treated less leniently than by their own parents; yet many girls in similar circumstances have stood firm and true until they have become centers of new light and hope in their villages. No one can tell how many such there are going forth to their quiet witness throughout the empire. One of the delights and constant rewards of mission labor is in the befriending of such and rejoicing with

them in their victories. Glad and grateful for what this girls' school is doing, Mr. Smith hopes that plans for a new recitation hall and dormitory, that will furnish similar accommodations for the boys' school, may next be obtained.

A Cup of Water

(Micronesian Field)

A letter from Rev. P. A. Delaporte, of Nauru, Micronesia, reporting good health and prosperity in the work of that isolated station, speaks also of a recent visit to Ocean Island, where he says Mr. Channon has a fine school with "a comfortable dwelling house and several cisterns." This last item indicates one of the peculiar difficulties under which this island work is carried on. The water supply is scanty and cisterns are most desirable. Mr. Delaporte says that a kind captain passing by Nauru let them have from his ship 400 gallons of water. To us this seems a pitifully meager supply for such a station as Nauru, but even this small driblet was not obtained easily, for Mr. Delaporte says it was difficult work to transport the precious fluid through the breakers without getting it mixed with salt water.

A Letter of Thanks

(Central Turkey Field)

The following letter, received September 14, is passed at once to our readers: —

"We, the missionaries of the Central Turkey Mission and the pastors, the preachers, and the delegates of the churches in the Cilicia Evangelical Union, wish to express our deep gratitude to all the Christian friends in America and in England, who have participated in relieving our poor and homeless brothers and sisters, widows and orphans in Adana and in other cities and towns of Cilicia and Northern Syria, afflicted recently by the most dreadful atrocities and cruelties.

"We thank the Lord that the world is not entirely surrendered to the hands of evil. Cruel barbarism may threaten death and destruction to all that is good, selfish wickedness may find its delight in seeing others bleeding and weeping, the black night of ignorance and bigotry may fight against the light and against civilization. But we trust in the Heavenly Father who is ruling and watching over all, and who is able to bring life out of death, light out of darkness, good out of evil. We thank him and praise his holy name, that he has led his sons and daughters to be salt and light amidst this barbarism, ignorance, and wickedness, by their self-sacrificing love, sympathy, and helpfulness.

"That he who regards what is done to the least of his brothers as done to himself may bless and reward you all is the earnest wish of our hearts.

"In behalf of the Conference of the Central Turkey Mission and Cilicia Evangelical Union, held at Aintab, June 24, 1910.

"REV. GARABED HARUTUNIAN,
Chairman.

"JESSE S. MATOSSIAN, Secretary."

Euphrates College and Its Outlook

(Eastern Turkey Field)

The election of Rev. E. W. Riggs to the presidency of Euphrates College (see page 438) gives special interest to his survey of the present situation in this one of the Board's higher educational institutions. It is the only Christian college in the wide region of ancient Armenia, thus having a clear field of its own. It has about 225 students in its four college classes and 600 more in the preparatory department. Half the students are girls, and though the customs of the country prevent co-education, the work done for both sexes is similar. The college is so far predominantly Armenian in its make-up. Its students have been almost exclusively of that race. Its faculty of forty-five professors and instructors includes but six Americans; one-half the teachers are women.

No college in Turkey has a more loyal body of alumni or a more devoted faculty. Its graduates contribute

largely to its running expenses; they form a living endowment worth thousands of dollars. And as for its faculty, it is only their deep loyalty that holds any of them in their places when flattering offers of better paying positions are continually presented. The price of food is rising as rapidly in Turkey as in America, and even more oppressively, as the highest salary in the college is but $176 a year, the lowest being $88. The demand for the graduates in the new undertakings of Turkey is unprecedented; their influence and serviceableness are not confined to their own race; they bless the whole land and are the real missionaries to Turkey, with doors of opportunity opening wide before them. The value of the college in these new times is beyond measure.

LETTERS FROM THE MISSIONS

CENTRAL TURKEY MISSION

A MISSIONARY CRUISE

Rev. W. N. Chambers, of Adana, had the privilege of meeting a company of Americans who were voyaging on the steamship *Athena* through the Mediterranean, stopping at several points where our missionaries are located, especially in the Levant. He met the steamer at Bardezag, where the annual meeting of the Western Turkey Mission was in session. He says: —

THE PARTY AT TARSUS

Members of "the cruise" and Tarsians on the steps of the new hall of St. Paul's Institute

"The 'cruise' invited me to return with them to Adana. We were ten days together. Leaving Bardezag on Monday, I was with the cruise till the next week Wednesday. I found the members most delightful company, all deeply interested in missions and anxious for all possible information. I enjoyed every moment of the time. I was greatly impressed with the marked success attending the effort to get a company from all over the United States, of various denominations, to unite and travel harmoniously. There were few from the Congregational churches specially interested in the American Board. Mr. and Mrs. Mills, of Marietta, O., Drs. Harlan P. and David N. Beach, and Dr. William O. Day were about the only members; but judging from the interest shown in the work the party saw and the work they heard about, it would be impossible to say which were Congregationalists and which were not. All seemed deeply interested in all phases of mission work. Although the time was vacation time here, and they found none of the schools in session, yet they saw and heard a great deal.

"The visit we made to Adana was rewarding, though the time was short and consequently hurried. I had telegraphed from Smyrna asking the governor to receive the party, which he did. Governor Beaver, of Pennsylvania, and Dr. David N. Beach made

speeches, and the Vali replied. The whole affair was very pleasant. We gave the party a lunch in the seminary. After lunch the Vali called, as did also the priests and some others. All the visitors expressed themselves as greatly satisfied with the visit to Adana. They went to Tarsus in the evening and then to Mersine by a special train. It was a short visit, but I think it paid well. The presence of such a man as General Beaver — a general, a governor, and a judge — showing deep interest in mission work, had, and will have, a great effect. Such visitations should be fostered."

MADURA MISSION

CHANGE OF ATTITUDE

In a report-letter from the Aruppukottai station, Rev. F. E. Jeffery describes some recent events that brought encouragement and fresh zeal to the missionary: —

"It is a great pleasure to note the change that comes over people when they become Christians. Last year in Pullikurichi the people were unsympathetic and indifferent to the preaching of the catechists, but in the middle of February forty-three in the village became Christians. It was a great event. The pastor and I held a meeting in the house of the leading men, and took pledges from them of faithfulness to Christ. All the men and women kneeled with us in prayer, asking God to enlighten them and keep them faithful. Now even the women run out of their houses with smiling, glad faces when we go by, and all give the closest heed to instruction. After the meeting we all gathered outside to select a site for building a teachers' house and a church. The lands all about, up to their very doorstep, were rich gardens irrigated by expensively built wells. To my surprise, with considerable sacrifice to themselves, they selected enough of these fertile garden lands for sites. We have almost completed the teachers' house, but still need money for the church. Thus begins a transformation of character on the part of this people and the elevation of the moral tone of the village.

Personal Work

"For many years mission work has been carried on in Karisakulam, but the numerical results were small until a year or so ago; then a number of new families joined us. A few weeks ago I took six of our native leaders and held a mission there, lasting a week. We worked day and night. The Christians of the place entered into the work as earnestly as did we. A number of bazaar men even left their trade and devoted themselves to personal efforts. One man had a clerk who owed a Hindu trader the sum of 150 rupees ($50). Considerable irritation had grown out of the debt, so that it stood in the way of the Hindu becoming a Christian. In order to pacify the Hindu and remove the enmity the Christian trader paid the debt. This same man before becoming a Christian would have been ready to set fire to his neighbor's house upon a trivial provocation. As the result of such earnest endeavors about one hundred souls were added to the Christian community that week. One Sunday they all gathered in the church at the morning service and publicly declared their intention to be Christians.

"In another village where there were no Christians a Hindu trader happened to pick up a gospel portion. After reading it he was convinced and converted. He endured the usual persecutions and 'won out,' so that he is now respected by the villagers. The other day I held services in the village. There were present the merchant, his family, and men from four other castes. All of these had become Christians through the personal work of this merchant. The thing that surprised me was that they were all high caste but one; he was of outcaste extraction. When he came into the church, instead of allowing him to slink away into the farthest corner, the high caste Christian called him up to the front

THE DESERTED TEMPLE

seat, where he sat before them all. This seat, according to Hindu thought, is the 'chief seat in the synagogue.' I have just received a letter stating that thirteen more families have recently become Christians in this village as the result of the personal work of these high caste Christians. With laymen like these helping, you will not wonder that I am optimistic for the future. These are times of very large opportunity in South India, and the work of construction should be pushed with utmost speed."

NORTH CHINA MISSION

THE PATHOS OF DECAYING TEMPLES

Rev. and Mrs. A. B. DeHaan joined the North China Mission a year ago, and were stationed at Pang-Chuang. They have been acquiring first impressions of the Celestial Empire and the Christian enterprise there. One of these impressions is graphically set forth in a letter and accompanying pictures, sent by Mr. DeHaan, on August 2, from Peitaiho, China's "Northfield," on the coast across the gulf of Chihli from Port Arthur: —

"While traveling from our station at Pang-Chuang to Lintsing this spring, we passed a temple near one of the villages, of which I took a picture because I felt very strongly that it is typical of the attitude of the Chinese in that densely populated district toward the religion which these temples represent. Every village has its two or more temples, but with the exception of a very, very few all are in the condition represented by this picture. To me there is a great pathos in this, for I cannot but feel that the human heart strove for peace with God but found that the means employed, as represented by this temple sinking into decay, did not bring peace.

"The back wall of the temple has fallen outward, while the front wall has entirely disappeared. The figures inside, the central image with the eighteen disciples around it, are all made of mud. No one ever comes near, for there is no life to be found there. The greater pathos is that nothing fills the void left by the casting off of these mud images. There is superstition and credulity as regards the many spirits supposed to inhabit the world, but no vital religious worship of any kind. Sometimes it seems as if the representative of Christianity might have an easier task if other forms of religion were zealously propagated, so that the people would be awake to the religious problem of life. Yet there must be hunger deep down

THE CHRISTIAN SCHOOL

in their hearts. And that it craves satisfaction is shown by the response which is made by many to Christianity. The forms of the old worship have passed, but the desire for God is there.

"Imagine, if you can, a situation in which you have over 350 villages within a radius of eight miles from where you live, and in each village such decadent temples; in each of them also from five to eight hundred men and women and children. Then you will know what we are living amid. There is a pull on the heartstrings that sometimes hurts. Yet we turn from this to the vision of a redeemed humanity, when on the sites of these decadent temples there will rise houses where men and women will find peace through Christ. That is what relieves the tension on the heartstrings. And as one pledge of that better time we have only to look at the boys and girls in our schools at Pang-Chuang."

WEST CENTRAL AFRICAN MISSION

A CRY FOR HELP

The pleading for re-enforcements is a familiar burden of letters from almost every mission. These appeals are so constant and stereotyped that they are in danger of being judged wearisome by readers who incline to skip them as an old story. But they are indeed the intense, oftentimes the anguished cry of hearts that are strained almost to the breaking point. The following letter from Mrs. Merlin W. Ennis, of Sachikela (Chiyaka), one of the younger missionaries in West Africa, is so eager, frank, and withal so good-humored, that it must make impression on all who will read it. May it awaken a response!

"We are getting to be like Cato out here and doubtless you weary because not only the conclusion but the main burden of each speech is, *Vir est inveniendus*, and my letter is no exception to the rule, I fear. I wonder if the people at home understand the call and then turn it down, or if they do not really and definitely *know*. You see we are so modest in our demands for money in this mission. If we were pleading for a college endowment fund or a modernly equipped hospital we should be before the public, but we need men and women at present — a more difficult proposition.

Three Methods of Approach

"The people here live in small groups of villages widely scattered and in Chiyaka and the neighboring districts, tucked in among the mountains. We await the aeroplane as the only means of conveyance that will be of much assistance to us in reaching them, and in the meantime wear out much strength, time, and sole leather. In locating stations three or four plans seem possible. A location near to a large group of villages may be selected which offers excellent chance for getting to work at once, but is pretty sure to necessitate moving the station later on, as the people, with their antiquated methods, soon exhaust the soil. Or a location may be chosen with regard to itself alone, and offer opportunity for natives to come and build on the station till a little community springs up with the missionaries at its head. In this case they are supposed to supply work for every resident; and as residence on the station is desirable and connection with home villages is lost, with many the incentive to carry the gospel is faint and the work does not spread so rapidly.

"Another plan is to locate the station in a region as thickly populated as may be and as central as possible, but not *very* near any village, and to make of it a training school where only as many as are required for its maintenance have permanent residence in houses that are station property, and where young men and women shall be trained with the express purpose kept before them of returning to their own or other villages with the ability to teach and spread the 'words.' Every method has its advantages and disadvantages. But Dr. Wellman and Mr. Ennis chose the last plan in founding this station. Needless to say it is of slower growth. To create a knowledge and a desire for more knowledge among a people quite satisfied with their present condition is not an easy task; it requires faith, patience, love and tact.

Some Particular Needs

"We need a strong medical work, and the doctor in question must be prepared to find *nothing* upon which to begin; he must create everything: buildings, practice, and influence. But it is a glorious opportunity for one who can see visions and dream dreams — and then make them into reality. We need one family, at least a man and his wife who shall be able to devote a large part of their time to evangelistic work in the villages. To be effective this must be continuous and prolonged. One visit of three days which cannot be repeated for several years is of very little use. We need a man teacher who shall also be able to work with his hands. If I say *industrial work* it suggests equipped carpenter shops, etc.; these we hope for in time, but meanwhile one must be able to do anything, and unfortunately everything. At present Mr. Ennis goes every day to a village school two miles away. We hope for many schools of that kind as soon as we have native teachers and some one to oversee them. I cannot touch upon the women's work I long to do, for I should not know where to stop; but at least I have said enough to make you feel how our hearts ache to see these important years slipping by while we are unable to do one-tenth of what might be done to promote the work."

FOOCHOW MISSION

THE GRACE OF HOSPITALITY

One phase of missionary life and labor is brought out in a recent letter from Mrs. Edwin D. Kellogg, of Shao-wu. The Kelloggs are scarcely more than established on their field and are still bound fast to language study. Yet it seems already they can do something to reach and win the Chinese, and even in their sojourn in the hills find their temporary quarters a doorway to acquaintance and good will: —

"Our life here at Nishitu has been most quiet. We study, read, and walk.

We have also had a good many Chinese guests—you might call them sightseers! The first lot of them walked in and started upstairs, one day, before Mr. Kellogg could head them off. When I was studying downstairs with the front door locked, two children jumped in at the window. Later a man with a very objectionable pipe did the same, and I had some difficulty in persuading him to withdraw. One day, the Fourth of July, we had ten men and five women come to see us. Mr. Kellogg let them see him write on the typewriter and took their pictures. I showed them pictures and strummed a little on the baby organ, and we gave them tea. Another day we had two girls who attend our school at Shao-wu, as one might guess from their bright faces. They brought me a present of vermicelli and four eggs. Another set of visitors discovered the new and fearful delight of rocking in a foreign chair. Last Sunday ten visitors appeared just as we were called to dinner. After entertaining them a while we ate dinner, while they crowded around to look, but finally, to my great joy, retired and sat at the sides of the room, there to watch, ask questions, and drink tea. It seems a very trivial thing, this entertaining, and yet we hope it's helpful in a small way.

A Devoted Pastor

"The Blisses have asked Pastor Diong to stay with them for a time, giving Nishitu air a chance to help him as it does us foreigners. It is an inspiration to have him preach here Sunday mornings and to know that he meets the people other mornings for a little while before they go to their work; but he feels he is not doing much and is getting homesick. That is like him. I remember when he came up the River Min on our boat that he used to preach to the boat men almost every night."

THE WIDE FIELD

TURKEY

AGGRESSIVE ISLAM

The Greek daily paper of Constantinople publishes the fact that a number of Egyptian Ulemas, in conjunction with certain Egyptian Nationalists, have decided to apply to the Sheik-ul-Islam for permission to establish in the Ottoman capital a great Moslem university for the training of apostles for the propagation of Islam. The fact that subscription lists are to be opened in all Moslem provinces to receive funds for this purpose gives some indication of the activity which now exists among the Mohammedans everywhere, and of their purpose to use all modern means for the maintenance and extension of their faith.

CHINA

A COLLEGE THAT IS COUNTING

The Canton Christian College, an independent institution whose trustees and supporters are American friends of China and of missions, reports a remarkable record on the part of its students.

At the provincial examinations, held at Canton, June 20–21, for the selection of students to be sent to America by the Chinese government from the two southern provinces, five out of the six students who passed the finals and were recommended for appointment were from the Canton Christian College.

In all 260 students entered the examinations. Of these fourteen were from the Canton Christian College. Of the 140 who completed the examination, twenty-six passed, including the whole fourteen from the Canton Christian College. The twenty-six who passed were submitted to a second examination in the same subjects, and eleven, five of whom are alternates, were selected. The one who took the first place was educated abroad and had been studying Chinese for three years under a special tutor. The next eight places were given to students from the Canton Christian College.

THE BOOKSHELF

Crusaders of the Twentieth Century, or the Christian Missionary and the Muslim. An introduction to work among Muhammadans. By Rev. W. A. Rice, M.A. Church Missionary Society. 1910. Pp. 520. Price 5 shillings.

Easily the most unfortunate point in Mr. Rice's excellent work is the first title. It is sensational, which the book is not, and it gives no idea of what the book is. The expanded second title states the case better. Mr. Rice has given us here a broad and catholic manual for the guidance of the missionary among Moslems. It is thus essentially a practical book and is arranged for practical purposes. After an elaborate and most useful analysis come three chapters of personal description and suggestion with regard to the Moslem, the missionary, and the inquirer and convert, all taken as classes. Then comes a second part of seven chapters in consideration of the general principles which do and those which should rule in Mohammedan controversy. These chapters are characterized by common sense, courtesy, candor, and keenness. Of course, Mr. Rice would be the first to admit that a debater is born and not made. But even the born debater must be trained, and the man who is not a debater should avoid controversy. The third part deals, in a series of chapters, with the chief points at issue between Christianity and Islam. First, the doctrine of the Scriptures. Here Mr. Rice begins, as is his custom throughout, with the situation as the missionary finds it, and is forthwith involved in confusions and contradictions of the worst. No student of Islam, I am sure, can see his way through this labyrinth unless he begins historically and analyzes Mohammed's own position and then the positions into which the Moslem community was gradually forced by the exigencies of controversy and the growth of knowledge. Each of these stages has left survivals in the attitudes of the present day. This neglect of the clarifying aid of the historical method is one of the most serious criticisms to which Mr. Rice has laid himself open. It appears again and again elsewhere, especially in connection with the varying views which will often be met on a single point of doctrine, and which are always the result of and to be explained by an historical development. And in this connection I do not think that Mr. Rice anywhere makes allusion to the principle on which such developments are justified by Moslems, and which has come to be the sheet anchor of broad church Islam. "My people," says Mohammed in a tradition, "will never agree in an error." This is interpreted to mean that any doctrine or usage on which the Moslem community unites is of faith for Islam. Further this position has been accepted so absolutely that the "Agreement," as it is emphatically called, has overridden even plain words of the Koran. Another fundamental criticism must lie against the second chapter which deals with the trinity. It, too, is excellent so far as it goes. But sooner or later the missionary will be confronted by a mullah, who will hurl over him a lasso of dialectic, to meet which there is no argument here, and from which to withdraw by a side issue is to acknowledge defeat. The truth is that the thoroughly trained missionary must submit to the labor of studying at least one introductory treatise of scholastic metaphysics. Whatever he may think of the method, it will repay him in mental training and illumine for him the mental process of the men whom he must meet. In this case he will learn, for example, that in spite of the logical battery of Islam there is really no metaphysical proof that the essence of Allah must be an internal unity. But neither here nor elsewhere does Mr. Rice show signs of having passed through this training. The remaining chapters deal with God the Father, Jesus, the Holy Ghost, the Christian religion, Mohammed, Islam, the Koran, and sundry matters. These rubrics are not theologically systematic, but are practical in the best sense and

cover an immense amount of garnered information and suggestion. If a general criticism may be made, it is that they show too great dependence on such secondary authorities as Wherry, Sell, and Hughes. Their work is of very unequal value—that of Canon Sell being much the best—and cannot be trusted without verification. Every missionary engaged in direct personal work with Mohammedans should be able to go behind these "authorities" and use their sources. Especially should every missionary be able to use freely an Arabic commentary on the Koran, Baidawi's by preference. Finally, the present reviewer is in hearty agreement with Mr. Rice as to the missionary value of the Bible and its witness to itself. Yet it may be a question whether it is wise to push arguments involving a literal inspiration in Scripture. Nothing should be put forward that may call for modification in the future, and our changing attitudes towards the Bible on that point are undoubtedly beginning to soak through to the Moslem world. Both the missionary and his audience have to face the reconstructions of modern criticism, and while these do not affect the fundamental creed of Christendom, they will of necessity affect our way of presenting it.

But, all in all, Mr. Rice's book is easily the best on Mohammedan controversy that I have seen.

DUNCAN B. MACDONALD.

THE CHRONICLE

DEPARTURES

August 23. From Boston, Rev. J. P. McNaughton, returning to the Western Turkey Mission.

August 30. From Seattle, Rev. and Mrs. H. J. Bennett and Mrs. Agnes H. Gordon, returning to the Japan Mission.

August 31. From New York, Miss Abbie M. Colby, returning to the Japan Mission; Miss Susan W. Orvis, to the Western Turkey Mission; Miss Mary G. Webb, to the Central Turkey Mission; and Miss Mary D. Uline, to join the Eastern Turkey Mission. (See page 439.)

September 3. From New York, Rev. and Mrs. Ernest W. Riggs, to join the Eastern Turkey Mission. (See page 437.)

September 6. From Boston, Rev. and Mrs. J. H. Dickson, returning to the Ceylon Mission.

September 6. From New York, Miss Irene L. Dornblaser, to join the Foochow Mission (see page 437); Miss Laura B. McDowell, to join the Eastern Turkey Mission. (See page 439.)

September 7. From New York, Rev. and Mrs. E. G. Tewksbury, formerly connected with the North China Mission, now to be located at Shanghai, where Mr. Tewksbury goes as national Sunday school secretary for China, under the World's Sunday School Association.

September 9. From Montreal, Miss Janette E. Miller, to join the West Central African Mission, and Miss Mabel D. Woodside, who is returning to her parents in the same mission. (See page 439.)

September 13. From San Francisco, Miss M. J. Barrows, returning to the Japan Mission.

September 19. From Seattle, Mrs. Mary A. Ament, returning to the North China Mission, and Rev. and Mrs. Harry S. Martin, to join the same mission (see page 435); Miss Grace E. McConnaughey, to join the Shansi Mission (see page 436), and Miss Ruth E. Mulliken, to join the South China Mission (see page 437).

ARRIVALS IN THIS COUNTRY

July 5. At New York, Rev. and Mrs. W. P. Sprague, of the North China Mission.

August 12. At Boston, Mrs. Etta D. Marden and Miss Laura Farnham, of the Western Turkey Mission.

August 16. At New York, Rev. and Mrs. J. K. Greene, of the Western Turkey Mission.

August 17. At New York, Miss Ruth M. Bushnell, of the Eastern Turkey Mission.

August 19. Rev. and Mrs. Alexander MacLachlan, of the Western Turkey Mission.

August —. At New York, Miss Harriet G. Powers, of the Western Turkey Mission.

ARRIVALS ABROAD

July 14. At Davao, Rev. and Mrs. Robert F. Black, of the Philippine Mission.

July 19. At Sholapur, India, Rev. and Mrs. William Hazen, of Marathi Mission.

MARRIAGES

August 3. At Geozheh, Cilicia, Turkey, Rev. Harold I. Gardner and Miss Emily F. Richter, of the Central Turkey Mission.

August 31. At Silver Bay, New York, Rev. Ernest W. Riggs and Miss Alice C. Shepard, both under appointment to the Eastern Turkey Mission. (See page 437.)

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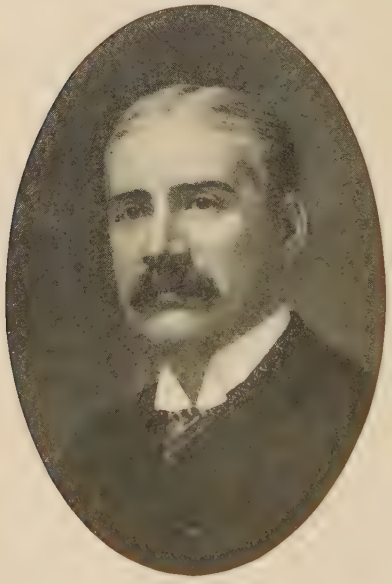
In this corner of the *Missionary Herald*, devoted to the more personal life of our missionary circle, we place this month in sorrow and in grateful appreciation the likeness of the late Acting Editor, Dr. James F. Brodie. Called in the spring of 1908 to work in the Editorial Department while the "Story of the American Board"



JAMES F. BRODIE, D.D.

was being prepared, Dr. Brodie proved himself at once the right man in the place, a capable editor and a delightful associate. When the course of events brought added duties, notably the important task of the publicity department of the Together Campaign, Dr. Brodie's skill and largeness of mind and heart were yet more widely recognized among our Congregational fellowship. A strange and pathetic coincidence it is that just as the particular need of his editorship was passing, Dr. Brodie's health, impaired for several months, broke down completely, and the faithful soul that had toiled on bravely at length departed this life, August 16. His presence is sorely missed in the Rooms here, and on many mission fields, as also among the churches and institutions he had earlier served, his friendship will be cherished and his memory long revered.

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An unusual and impressive service was that held in the Second Lutheran Church in Springfield, O., August 14, when Miss Dornblaser received her commission and the farewells and good wishes of a host of friends were voiced to her and to Miss McDowell, also about to leave Springfield for missionary work in one of the fields of the American Board. Both young ladies are active and beloved members of the church of which Miss Dornblaser's father is pastor, Miss McDowell's father being superintendent in that district of the Lutheran Board of Home Missions. Six Lutheran churches of the city, two Congregational, and one each of the Presbyterian, Methodist, and Baptist denominations, were represented in the crowded congregation, while pastors of several of these churches assisted Dr. Dornblaser and Mr. McDowell in the services, which were thus peculiarly tender and inspiring. Both of the candidates spoke briefly of their motives in going to the foreign field, and made a telling appeal for recruits for the evangelization of the world.

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As first written, the article in this issue entitled, "Into His Harvest," contained two more names and life sketches. It was with disappointment and distress of heart that, just as the copy was going to the printer, word was received that Rev. and Mrs. William F. Tyler, recently of Glastonbury, Conn., would not be able at present to go to their appointed field in the Shansi Mission, China. The sudden and critical sickness of Mr. Tyler, which transpired at Seattle, where they had arrived to sail for China, September 19, interrupts their plans and compels delay until it shall appear what the issue may be. The sympathies and prayers of our circle will go out for the Tylers in this hour of trial and anxious waiting, and for the Shansi Mission, likewise, whose eager hopes are also deferred.

DONATIONS RECEIVED IN AUGUST

NEW ENGLAND DISTRICT

Maine

Alfred, Samuel M. Came, 5 00
Aroostook, Cong. Asso. 7 50
Auburn, High-st. Cong. ch., 74.61; 6th-st. Cong. ch., 8.49, 83 10
Bailey's Island, Mrs. G. E. Adams, 1 00
Bangor, Hammond-st. Cong. ch., 1; Rev. John S. Sewall, 10; L. E. Johnson, 5, 16 00
Bar Harbor, Mrs. R. Hall McCormick, 50; F. S. Johnson, 5, 55 00
Bath, Winter-st. Cong. ch., Two friends, 40 00
Belfast, H. M. Prentiss, 5 00
Bluehill, Cong. ch. 19 50
Boothbay Harbor, Emily D. Thorpe, 10 00
Brewer, 1st Cong. ch. 38 93
Brunswick, Mrs. M. E. Getchell, 5; Friend, 1,000, 1,005 00
Calais, N. C. Bates, 1; Friend, 5, 6 00
Camden, 1st Cong. ch., 20.56; E. A. Adams, 5, 25 56
Cumberland Mills, John E. Warren, 25 00
East Baldwin, Mrs. Frank Brown, 5 00
Farmington, Rev. R. H. Clapp, 1; Mary F. Cushman, 5, 6 00
Gardiner, S. M. Whitmore, 5 00
Gilead, Rev. Henry Farrar, 2 00
Hallowell, Cong. ch., "In His Name," 5 00
Harrison, W. L. Grover, 1; Wm. S. Perley, 1; Friend, 1, 3 00
Houlton, 1st Cong. ch. 37 30
Kennebunk, Henry G. C. Durrell, 5; Mary L. Nason, 5, 10 00
Kennebunkport, South Cong. ch., 51; 1st Cong. ch., 10, 61 00
Kittery Point, 1st Cong. ch. 12 00
Lewiston, Cong. ch., Rev. L. H. Hallock, 10; Lilian F. Wells, 2, 12 00
Limington, Cong. ch. 10 00
Machias, Warren Hill, 2 00
Madison, Rev. F. H. Means, 15 00
Minot Center, Cong. ch. 20 00
New Brunswick, Henry L. Chapman, 10 00
Newcastle, R. S. Webb, in memory of Dr. E. B. Webb, 5 00
New Gloucester, Mrs. T. S. Perry, 10 00
North Anson, T. H. Spaulding, 50 00
North Bridgton, Cong. ch. 20 00
Norridgewock, Friend, 3 00
Phippsburg, Cong. ch. 5 45
Portland, State-st. Cong. ch., 10; 2d Parish, H. A. H., toward support Rev. John P. Dysart, 5; Rev. H. W. Hulbert, 71.95; Walter P. Reeves, 5; Mrs. J. K. Emery, 2; Friend, 100; Friends, 50; Lorella, 5, 248 95
Presque Isle, Cong. ch. 19 00
Rockland, Cong. ch., 30; Friend, 2, 32 00
Saco, Mary G. Eastman, 5 00
Searsport, 1st Cong. ch. 18 90
South Berwick, M. Burleigh, 1; Friend, in memory of Rev. George Lewis, D.D., 10, 11 00
South Bristol, E. G. Cutting, 25 00
South Freeport, Cong. ch. 4 25
South Harpswell, Mrs. E. B. Bradbury, 5 00
Squirrel Island, Friend, 2 00
Standish, Cong. ch. 14 00
Temple, Cong. ch. 3 00
Trefethen, Friend, 2 00
Turner, Cong. ch. 15 00
Warren, Cong. ch. 15 00
Washington, Cong. ch. 12 00
———, Friend, 100 00—2,183 44

Legacies.—New Gloucester, Solomon H. Chandler, for missionary work as specified in the will, 30,000 00

32,183 44

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Atkinson, Cong. ch., to const., with previous donations, HAROLD NEWTON CROSS, H. M. 51 64
Bennington, Cong. ch., 5.61; C. Elizabeth Rogers, 5; Mary A. Rogers, 5; Mrs. Charlotte M. Whitney, 5, 20 61
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Colebrook, Cong. ch. 12 00
Concord, South Cong. ch., 20; E. Scott Owen, 2; Friend, 10, 32 00
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Dover, E. R. Brown, 25 00
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Greenland, Cong. ch. 40 00
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Hillsboro Center, Cong. ch. 4 00
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Keene, 1st Cong. ch., for Tirumangalam, 280; Court-st. Cong. ch., Bessie M. French, Mary A. French, 10; Friend, 2, 292 00
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Lancaster, Cong. ch. 19 94
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Lyme, Cong. ch., Member, 5 00
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Newfields, Cong. ch. 11 75
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Portsmouth, Friend, 5 00
Union, Cong. ch. 4 75
Wakefield, 1st Cong. ch. 8 00
Walpole, Mrs. Cyrus Church, 5 00
Warner, Friend, 25 00
Winchester, Cong. ch. 20 00
———, A deceased friend, 700 00
———, Friend, 3 00—2,434 71

Legacies.—Chester, Ephraim Orcutt, add'l, 1,335 00
Portsmouth, Mrs. Martha J. Lowd, by Mrs. Sarah E. Roberts, Ex'x, 615 79—1,950 79

4,385 50

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Benson, Mrs. Charles B. Parsons, 25 00
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Cambridgeport, Cong. ch. 1 50
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Charlotte, Cong. ch. 22 31
Chelsea, Cong. ch., toward support Dr. C. W. Young, 26 10
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Danby, Cong. ch., toward support Rev. and Mrs. E. A. Yarrow, 21 00
Dorset, Cong. ch. 150 00
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East Hardwick, Cong. ch. 11 16

Fair Haven, F. H. Shepard, toward support Rev. E. A. Yarrow, 10 00
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Hartland, Cong. ch. 26 25
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Rupert, Cong. ch. 24 50
Rutland, Friend, 2 00
St. Johnsbury, North Cong. ch., of which G. H. Crow, 50, and Two friends of missions, 100, 260.06; South Cong. ch., toward support Rev. and Mrs. C. K. Tracy, 125.44, 385 50
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Stowe, Cong. ch. 54 90
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Woodstock, Cong. ch., 153.89; Mrs. Julia Billings, in memory of Rev. J. F. Brodie, 1,000, 1,153 89—3,514 66

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Agawam, Feeding Hills, Cong. ch. 6 00
Amesbury, In memory of Miss Sarah Chapman, 50; Bertha A. Morrill, 2, 52 00
Amherst, 1st Cong. ch., Mrs. E. E. Slocum, for Aruppukottai, 10, do., Friend, for do., 5; B. H. Williams, 50; Mrs. F. S. Gaylord, 5; Mrs. M. B. Willard, 2, 72 00
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Arlington, Emily H. Sweet, 1 00
Ashcroft, F. A. W. 2 00
Ashley, Cong. ch. 36 00
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Attleboro, Susan B. Thacher, 10 00
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Belchertown, Cong. ch., for Hadjin, 50 00
Berlin, Cong. ch., 7.80; Clare S. S. Eager, 10, 17 80
Bernardston, Goodale Mem. Cong. ch. 19 00
Beverly, Rev. Wm. S. Hazen, 5 00
Billerica, Everett S. Bull, 5 00
Boston, Central Cong. ch. (Jamaica Plain), 200; 2d Cong. ch. (Dorchester), 101.83; do., Friend, 5; Highland Cong. ch. (Roxbury), 25; Brighton Cong. ch., 16.30; Union Cong. ch., 10; Romsey Cong. ch. (Dorchester), 9.80; Union Cong. ch., Mrs. Sarah D. Lane, 100; Central Cong. ch., Markham W. Stackpole, 40; Mt. Vernon Cong. ch., Clara E. Townsend, 1; South Evan. Cong. ch. (West Roxbury), Friend, 100; Armenian Cong. ch., Friend, 5; Norwegian Cong. ch., Friend, 5; Swedish Cong. ch., Friend, 5; James E. Clark, 100; Dr. George Washburn, 100; Miss S. A. Craft (West Roxbury), 75; Mrs. A. W. Tufts, 50; Geo. D. Bigelow, 25; Mrs. M. M. Thompson, 25; D. M. Babcock, 20; Rev. Arthur Little, 20; Wm. Reed Bigelow, 15; Rev. Enoch F. Bell, 10; Myra B. Child, 10; Cyrus N. Richardson, 10; M. W. Capen, 5; Wm. L. Greene, 5; Mrs. E. W. Little, 5; Mrs. Mary Roberts, 5; Mrs. Alden Winslow Sanborn, 5; Elizabeth E. Backup, 3; A. S. Wilkins, 2; Mrs. E. T. Bonney, 1; Alice Brown, 1; F. H. Dickinson, 1; Miss L. G. Page, 1; Friend (Jamaica Plain), 50; A. B. J., 3, 1,170 93
Boxford, 1st Cong. ch. 50 00
Bradford, Marietta Kimball, 5; Friend, 15; Friend, 10, 30 00
Braintree, 1st Cong. ch., M. A. K. 20 00
Brimfield, John S. Curtis, 2; E. M. Brown, 1, 3 00
Brockton, Porter Evan. Cong. ch., toward support Rev. L. F. Ostrander, 500; South Cong. ch., 400; 1st Cong. ch., Friend, 5; Rev. Frank A. Dunham, 5; Theodore H. Alden, 1, 911 00
Brookline, Harvard Cong. ch., 1,253.22; Rev. Geo. A. Hall, 900; Elizabeth G. Rice, 2, 2,155 22
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Concord, Harriet J. and Helen O. Hubbard, 100; Minnie L. Coolidge, 10; Mrs. Alonzo Tower, 2, 112 00
Dalton, Mrs. S. F. Crane, 150; Clara L. Crane, 25; Mrs. Hannah C. Severance, 5; Mr. and Mrs. Frank Cleveland, 2, 182 00
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Dighton, Cong. ch. 3 00
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Easthampton, 1st Cong. ch., Mrs. Jeannette Lyman, 10; Anna C. Edwards, 5; Mrs. A. C. Kendall, 2, 17 00
East Lexington, *News Bulletin* reader, 2 00
East Longmeadow, 1st Cong. ch. 48 60
East Northfield, Friend, 5 00
East Weymouth, Friend, 1 00
Edgartown, Cong. ch. 17 50
Erving, Cong. ch. 16 00
Essex, J. W. Bacon, 5 00
Everett, 1st Cong. ch., 80; Mystic Side Cong. ch., 44.10, 124 10

Fairhaven, 1st Cong. ch. 35 00
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Fitchburg, Mrs. I. Downe, 5 00
Foxboro, Bethany Cong. ch., L. B. Baker, 5; Friend, 2, 7 00
Framingham, Plymouth Cong. ch. 102 00
Franklin, Cong. ch. 40 91
Gilbertville, Trinitarian Cong. ch. 75 00
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Gloucester, Trinity Cong. ch., Mary Pearson, 5; Friend, 10, 15 00
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Hanson, 1st Cong. ch., Malinda A. Carr, 1 00
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Haverhill, Center Cong. ch., Two members, 10; do., Chas. N. Dyer, 5; Friend, 5; Friend, 2; Two friends, 5, 27 00
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Hudson, Cong. ch., Friend, 5 00
Hyannis, Cong. ch. 18 50
Ipswich, Linebrook Cong. ch. 16 50
Lakeville, Lakeville and Taunton Precinct Cong. ch. 40 00
Lancaster, 1st Cong. ch. 21 60
Lawrence, Mrs. Frank Emerson, 2; Mrs. Rose S. Beil, 2; Mabel E. Emerson, 2, 6 00
Lee, Cong. ch., to const. CARL WURTZBACH and LUCIUS T. INGHAM, H. M., 275; do., Friends, 120; M. E. Gibbs, 50; Friend, 1, 446 00
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Lynnfield Center, Cong. ch. 38 70
Malden, 1st Cong. ch., Friend, 10; Maplewood Cong. ch., 8.51; Arthur T. Tufts, 10; Friend, 1, 29 51
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Marshfield Hills, Mrs. F. E. Mayo, 1 00
Mattapan, Miss Elenor M. Purssell, 5 00
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Millbury, Elizabeth W. Peirce, 5 00
Milton, Cong. ch. 1 00
Mittineague, H. A. Goodman, 3 00
Monson, Mrs. C. O. Chapin, 5 00
Montague, Friends, 10 00
Natick, 1st Cong. ch. 165 00
Needham, Mary H. Flint, 1 00
Neponset, Mrs. John E. Tuttle, 2 00
New Bedford, Annie W. and W. J. Tilton, 3 00
New Braintree, George K. Tufts, 75 00
Newburyport, Central Cong. ch., 200; Mary Q. Brown, 1; Friend, 5, 206 00
New Lenox, Duane B. Dewey, 2 00
New Salem, 1st Cong. ch., 24; North Cong. ch., 3.64, 27 64
Newton, Atherton Clark, 25; Miss Mary Lewis Speare, 10; Mrs. Abby G. Spear, 5; Mrs. Orlando Mason, 5, 45 00
Newton Center, Mrs. E. W. Hyde, 5 00
Newton Highlands, Cong. ch., 100; Friend, 50, 150 00
Newtonville, Rev. D. Brewer Eddy, 100; Mrs. M. L. Eddy, 100, 200 00
North Adams, E. M. H. 5 00
Northampton, Edwards Cong. ch., 1; Sarah E. Dickinson, 10; Sarah W. Reed, 5; Mrs. Emily H. Terry, 5; Rev. H. M. Tyler, 5; Cornelia J. Clark, 1; H. B., 10; H. C., 1; Friend, 10; Friend C., 2, 50 00
North Attleboro, Oldtown Cong. ch. 3 50
North Billerica, Mrs. E. R. Gould, 10 00
Northbridge Center, Cong. ch. 15 00
North Brookfield, J. C. Whiting, 10; Frances F. Blanchard, 2; Frances Temple Lawrence, 1; Friend, 5, 18 00
North Carver, Cong. ch. 10 00
North Chelmsford, F. E. Varney, 2 00
North Dana, Rev. C. C. Thayer, 50 00
North Falmouth, Cong. ch. 22 50
Northfield, Mr. and Mrs. S. N. Yerrington, 1 00
North Weymouth, Friend, 1 00
Norwood, F. O. Winslow, 500; Mrs. Julia B. Hale, 2, 502 00
Orleans, Everett A. Cole, 10 00
Oxford, Friend, 10 00
Paxton, 1st Cong. ch. 11 00
Peabody, South Cong. ch., 66.48; Mrs. A. H. Whidden, 5, 71 48
Petersham, North Cong. ch., 91.86; Elizabeth B. Dawes, 200; A. D. M., 300, 591 86
Pittsfield, South Cong. ch., 600; 1st Cong. ch., Mrs. Eliza S. Lane, 10; Mrs. S. R. Weed, 75, 685 00
Plymouth, ch. of Pilgrimage, 1; Mrs. Edwin L. Edes, 1; Mrs. M. Pope, 1, 3 00
Princeton, Rev. Charles E. Reeves, 2; Mrs. Sarah Thompson, 10, 12 00
Quincy, A. A. Lincoln, 25; R. D. C., 25, 50 00
Raynham, 1st Cong. ch. 44 00
Reading, Cong. ch., Mrs. Julia A. Scott, 5 00
Readville, Cong. ch., Blue Hill Evan. Soc. 8 36
Richmond, Friend, 1 00
Rutland, Mrs. Weston R. Upham, 4 00
Salem, Tab. Cong. ch., 150; do., Friend, 28; South Cong. ch., Members, 49.68; do., D., 5, 232 68
Sandisfield, 1st Cong. ch. 6 59
Sharon, D. W. Pettee, 50 00
Sheffield, Cong. ch. 12 05
Shutesbury, Cong. ch. 35 00
Southampton, Cong. ch., 22; Friend, 1, 23 00
South Ashburnham, Mrs. E. S. Needham, 5 00
South Ashfield, A. F. Richmond, 2 00
South Deerfield, Cong. ch. 33 18
South Dennis, Cong. ch. 16 00
South Egremont, Mrs. H. T. Totts, 1 00
Southfield, Cong. ch. 7 00
South Framingham, Cynthia A. Kendall, 25; F. J. Stevens, 25, 50 00
South Hadley, Mary L. Judd, 2 00
South Hadley Falls, Cong. ch. 100 00
South Somerset, Mrs. H. A. Brayton, 25 00
South Sudbury, Sarah B. Hobart, 5 00
South Weymouth, Old South Cong. ch. 9 00
Springfield, North Cong. ch., toward support Dr. I. H. Curr, 75; 1st Cong. ch., 10; North Cong. ch., Mrs. J. W. Brown, 10; Rev. C. W. Kilbon, 2; O. F. Swift, 25; D. M. Wheeler, 15; Gladys A. Goddard, 10; Mrs. Sarah A. Hazen, 10; Miss Carrie L. King, 10; Stephen Chapin, 5; Mrs. J. L. R. Trask, 5; Friend, 20; Friend, 10, 207 00
Stockbridge, Interlaken Cong. ch., Friend, 5; Adele Brewer and friend, 2.50, 7 50
Stoughton, Hattie F. Clapp, 5 00
Stow, Mary E. Fletcher, 10 00
Sturbridge, Lizzie M. Corey, 1 00
Sudbury, Mrs. Lucy S. Connor, 10 00
Sunderland, Friend, 14 60
Swampscott, Mary C. E. Jackson, 2; Mrs. Rebecca B. Segar, 1, 3 00
Taunton, Trinitarian Cong. ch., 117.40; Geo. H. Rhodes, 20; Emily P. Rand, 10; Emily S. Shepard, 2, 149 40

Templeton, Trinitarian Cong. ch. 26 52
Topsfield, Cong. ch. 34 50
Turners Falls, Jas. A. Gunn, 5 00
Upton, 1st Cong. ch., 9.34; O. J. Billings, 5, 14 34
Waltham, Cornelia Warren, 250; Harriet M. Bill, of which 20 for work in Turkey and 20 for work in China, 40; Mary A. Cummings, 5; Mrs. Emma M. Brown, 1; Friend, 5, 301 00
Wamesit, Henry J. Learned, for Mt. Silinda, 10 00
Ware, 1st Cong. ch., 13.50; George B. Cutler, 10; O. W. and Ellen F. Bond Coggeshall, 5; Gamaliel Marsh, 2, 30 50
Wareham, 1st Cong. ch. 65 00
Waverley, Mr. and Mrs. David H. Holmes, 10 00
Wayland, Cong. ch. 37 50
Wellesley, Caroline Hazard, 100; Mrs. H. W. Burrill, 2, 102 00
Wellesley Hills, 1st Cong. ch., toward support Rev. J. C. Perkins, 41.17; do., 10; P., 200, 251 17
Westboro, Arthur A. Windsor, 5; L. G. Pond, 1, 6 00
West Boxford, Friends, 10 00
West Boylston, 1st Cong. ch., 45.88; Julia C. Dakin, 5, 50 88
West Brookfield, Hattie L. Spooner and Mary J. Holt, 2.50; Clara M. Barlow, 2, 4 50
Westfield, 1st Cong. ch., 12; G. T. Slauter, 2, 14 00
Westhampton, Cong. ch. 35 00
Westminster, M. S. Harrington, 2 00
West Newbury, 1st Cong. ch. 65 00
West Springfield, 1st Cong. ch., 25; S. Smith, 5, 30 00
West Stoughton, Mrs. Beatrice Codwise, 3 00
West Yarmouth, Cong. ch. 6 50
Weymouth and Braintree, Union Cong. ch. 30 72
Weymouth, Mary F. Loud, 10 00
Whitinsville, Cong. ch., 2,472.10; estate Wm. H. Whitin, 750; Arthur F. Whitin, 500; Edward Whitin, 500; Annie L. Whitin, 25; Friend, 5, 4,252 10
Williamstown, 1st Cong. ch., 125; do., Rev. Franklin Carter, 50; White Oaks Cong. ch. of Christ, 5; John H. Denison, 500; H. A. Garfield, 10; Grace Perry, 2, 692 00
Winchendon, North Cong. ch., 100; A. E., 50; estate of Dea. Geo. Cummings, 25; Chas. S. Beals, 5; Mrs. Anna H. Miller, 2, 182 00
Winchendon Center, 1st Cong. ch. 24 00
Winchester, 1st Cong. ch., interest legacy of D. N. Skillings, 200; 1st Cong. ch., Friend, 100; E. A. Bigelow, 5; Friend, 10, 315 00
Worcester, Central Cong. ch., 500; Pilgrim Cong. ch., 248.62; Old South Cong. ch., 137; do., C. E. H., 10; Memorial Cong. ch., 10.75; John C. Berry, 25; Mrs. L. A. Fales, 10; H. Lovell, 10; C. E. Hunt, 7; J. O. Bemis, 5; Mrs. J. E. Hitchcock, 2; Mrs. Alice J. Hamond, 2; Grace I. Chapin, 1; Simon D. Gates, 1; Cora A. Meinson, 1; Friend, 20; In memory of E. P. S. and J. E. S., 6, 996 37
Wrentham, Mrs. F. N. Plimpton, 5 00
——, Friend, 20; Friend, 2, 22 00
——, A deceased friend, 5,662 27
——, A deceased friend, 200 00—26,038 43
Legacies.—Watertown, Edward D. Kimball, add'l, 9 00
26,047 43

Rhode Island

Barrington Center, Mrs. L. A. Bosworth, 1 00
Central Falls, Cong. ch. 67 95
Elmwood, S. J. Gilman, 1 00
Newport, estate of Thomas W. Wood, 75.12; Samuel McAdam, 10; Eliza E. Simmons, 1, 86 12
Pawtucket, James G. Case, 25; Percy Davenport, 5 30 00
Peacedale, M. E. B. 20 00
Providence, Central Cong. ch., of which 12.65 toward support Rev. and Mrs. P. L. Corbin, 2,388.14; Union Cong. ch., 279.30; Plymouth Cong. ch., 90; Beneficent Cong. ch, of which 50 from member and 25 in memory of G. E. L., 75; Highland Cong. ch., for Adana, 16.43; A. W. Claflin, 50; Rowena Campbell, 25; Mrs. Hope W. Mason Bubier, 10; Anna T. White, 10; W. R. Talbot, 5.25; Albert C. Day, 5; C. H. L., 5; Mrs. C. Stanton, 1; Friend, 10; Friend, 10, 2,980 12
Woonsocket, Globe Cong. ch., Mrs. Mary E. Taylor, 5; Cong. ch., 5; Clara M. Gallup, 3, 13 00—3,199 19

Young People's Societies

Maine.—Hampden, Y. P. S. C. E. 5 00
New Hampshire.—Amherst, Y. P. S. C. E., 10; Conway, do., 30; London, do., 2, 42 00
Vermont.—Fowler, Y. P. S. C. E., 3; Newbury, do., 10; Rutland, do., 5, 18 00
Massachusetts.—Boston, 2d Y. P. S. C. E., for Central Turkey, 50; Dracut, 1st Y. P. S. C. E., 3; Dudley, 1st Y. P. S. C. E., for Inghok, 5; East Douglas, 2d Y. P. S. C. E., 5; East Hampton, 1st Jr. Y. P. S. C. E., for Mt. Silinda, 5; East Longmeadow, Y. P. S. C. E., 5.80; Greenfield, 2d Y. P. S. C. E., for Pao-ting-fu, 5; Lawrence, Y. P. S. C. E., for Shao-wu, 4; Millers Falls, 1st Y. P. S. C. E., for Pao-ting-fu Mission, 5; Norfolk, Y. P. S. C. E., for Shao-wu, 20; West Boylston, 1st Y. P. S. C. E., for Adana, 20; do., do., for Ing-hok, 5; Worcester, Hope Y. P. S. C. E., for Ing-hok, 18, 150 80
215 80

Sunday Schools

New Hampshire.—Bennington, Cong. Sab. sch., for Mt. Silinda, 10; Salem, Cong. Sab. sch., 2, 12 00
Vermont.—Richmond, Cong. Sab. sch., for Mindanao, 18; Royalton Center, Cong. Sab. sch., 16.50, 34 50
Massachusetts.—Boxford, 1st Cong. Sab. sch., 15; East Douglas, 2d Cong. Sab. sch., 50; Fall River, Fowler Cong. Sab. sch., 10; Middleboro, Central Cong. Sab. sch., 8.53; Millers Falls, 1st Cong. Sab. sch., for Pao-ting-fu, 5; Newton Highlands, Cong. Sab. sch., 15.45; West Boylston, 1st Cong. Sab. sch., for Ing-hok, 15; West Stockbridge, Village Cong. Sab. sch., for Sholapur, 7, 125 98
172 48

MIDDLE DISTRICT

Connecticut

Andover, Cong. ch., of which Erskine B. Hyde, 5, and Friend, 20, 40; Mary E. Hyde, 10; Mrs. Mary B. Skinner, 10, 60 00
Ansonia, Mrs. E. Stettbacher, 1; Friend, 1, 2 00
Barkhamsted, Cong. ch., 5; Rev. E. G. Stone, 1.50, 6 50
Berlin, 2d Cong. ch., of which C. M. North, 5, 31.40; Julia Hovey, 10; L. C. Churchill, .50, 41 90
Bolton, Cong. ch. 12 00
Branford, 1st Cong. ch. 10 00
Bridgeport, Park-st. Cong. ch., 10; Mrs. Sarah F. Blodget, 25; Geo. S. Knapp, 10; Mrs. Edward Sterling, 5; C. W. Morehouse, 2.50; M. W. Hovey, 2; Mrs. A. Stadtler, 2; Mrs. E. Burr, 1; Susan Olmstead, 1, 58 50
Bristol, Cong. ch., 93; Epaphroditus Peck, 15; Harriet H. Hutchinson, 5, 113 00
Broad Brook, B. Armitage, 2 00
Brookfield Center, 1st Cong. ch. 90 00
Brooklyn, Mrs. G. L. Davison, 5; Mrs. M. A. Prentice, 5, 10 00
Buckland, Mrs. C. E. Williams, 2 00
Canaan, Pilgrim Cong. ch., H. C. Barnes, 30 00

Canton Center, Cong. ch. 50 00
Chapin, Cong. ch. 7 36
Clinton, C. H. Grinnell, 5; Horatio Kelsey, 5, 10 00
Colchester, Abby G. Willard, 1 00
Colebrook, Katherine Carrington, 5 00
Columbia, Friend, 2 00
Cornwall, 2d Cong. ch. 55 50
Danbury, Rev. and Mrs. H. H. Morse, 5; Geo. McArthur, 25; Edward Taylor, 1, 31 00
Darien, 1st Cong. ch. 53 00
Deep River, Mrs. H. L. Denison, 5; Jane E. Marvin, 5, 10 00
Eastford, Cong. ch. 20 00
East Haddam, 1st Cong. ch. 29 02
East Hartford, Friend, 10 00
East Litchfield, Friend, 15 25
Ellsworth, Cong. ch. 32 00
Elmwood, Susan F. Goodwin, 15 00
Essex, Mrs. F. J. Tiffany, 5 00
Farmington, Cong. ch., 100; Edward D. Grant, 5; Mrs. H. L. Robbins, 1, 106 00
Glastonbury, 1st ch. of Christ, 200 00
Goshen (Lebanon), Cong. ch. 48 25
Granby, South Cong. ch., 30; Mrs. M. Hiatt, 1, 31 00
Greenwich, 2d Cong. ch., toward support Rev. Lewis Hodous, 470; do., H. M. Hitchcock, 20; 1st Cong. ch., 15; Amelia Knapp, 2, 507 00
Groton, Cong. ch. 16 45
Hampton, Cong. ch., 8; Mrs. J. W. Congdon, 5, 13 00
Hanover, Cong. ch. 25 00
Hartford, Asylum Hill Cong. ch., of which Mrs. Eliza T. Smith, 500, Olcott B. Colton, 25, and Mrs. Olcott B. Colton, 15, all toward support Rev. G. A. Wilder, 540; Farmington Cong. ch., toward support Rev. H. I. Gardner, 275; 1st Cong. ch., 185.31; Windsor-av. Cong. ch., 103.43; Wethersfield-av. Cong. ch., 17.55; Center Cong. ch., H. E. Simmons, 5; Rev. James H. Roberts, 5; Jonathan B. Bunce, 100; A. R. Hillyer, 100; Mrs. E. C. Russ, 100; Charlotte Tyler, 25; Catherine C. Camp, 10; Caroline Hansell, 10; Mrs. Jennie A. Pratt, 10; Waldo S. Pratt, 10; Alice W. Stillman, 10; Mrs. E. C. Stone, 10; Newman Hungerford, 5; Mrs. M. T. Stevens, 5; Rose W. Storrs, 5; Robert H. Bartlett, 2; Annie L. Hamilton, 2; Eliza F. Mix, 2; Sara L. Fiske, 1; M. W., 30, 1,568 29
Jewett City, J. C. Hawkins, 2 00
Kent, 1st Cong. ch. 20 85
Lebanon, 1st Cong. ch., toward support Rev. E. H. Smith, 40; Friend, 1.10, 41 10
Litchfield, Cornelia B. Smith, 1 00
Lyme, Rev. and Mrs. Austin B. Bassett, 50 00
Mansfield, Friend, 50
Meriden, 1st Cong. ch., 400; Center Cong. ch., 5; W. H. Catlin, 25, 430 00
Middletown, 1st Cong. ch., of which 10 from member, 45.53; Emma H. Bacon, 25; James H. Bunce, 10; M. Louise Hubbard, 1; Two sisters, 7, 88 53
Milford, Harriet N. Marshall, 5 00
Mystic, Cong. ch. 44 00
Naugatuck, Alice F. Stillson, 5; E. S., 10, 15 00
New Britain, South Cong. ch., of which David N. Camp, 25, M. S. Wiard, 10, Friends, 15, 550; Stanley Memorial Cong. ch., 30; Swedish Cong. ch., 8.25; Mrs. I. A. Strong, 100; Mrs. E. P. Swasey, 25; Mrs. F. H. Churchill, 10, 723 25
New Hartford, North Cong. ch. 30 00
New Haven, Plymouth Cong. ch., 255.15; ch. of Christ, Yale Univ., 75.18; United Cong. ch., Friend, 50; Humphrey Cong. ch., 36.60; Center Cong. ch., Harriet W. Hough, 5; Rev. Frank C. Porter, 5; Rev. C. F. Luther, 1; Henry W. Farnham, 100; Mrs. Seth H. Moseley, 50; Henry G. Newton, 15; Mary E. Baldwin, 10; Mrs. Harriet K. Munger, 5; Mary J. Slater, 5; Mary B. Smith, 5; Marguerite G. English, 3; Elizabeth M. Andrew, 1; M. Ella Bradley, 1; Burton A. Davis, 1; Geo. A. Pelton, 1; A. L. F., 15; D., 10; S., 5; Friend, 1,000; Friend, 5, 1,659 93
Newington, Cong. ch. 105 72
New London, 1st ch. of Christ, of which 20 from member and 12 from friends, 105.98; Mrs. J. N. Harris, 3,000; L. E. Learned, 5; Elizabeth G. Sherman, 5, 3,115 98
New Milford, Mrs. W. G. Green, 25 00
Newtown, The Misses Scudder, 100 00
North Branford, Cong. ch. 13 78
Northfield, Mrs. H. Morse, 10 00
North Franklin, A. E. Speeler, 15 00
North Woodstock, Friends, 3 00
Norwalk, Hannah St. John, 5 00
Norwich, Broadway Tab. Cong. ch., 196.62; Park Cong. ch., of which 10 from Mrs. John Avery and Mary A. C. Avery, 35; 3d Cong. ch. (Greenville), Caroline Gordon, 5; G. A. Bryan, 10; Mr. and Mrs. H. L. Yerrington, 2; Friend, 10, 258 62
Norwich Town, Sarah H. Perkins, 1 00
Old Lyme, 1st Cong. ch., 200; Friend, 100, 300 00
Plainville, F. P. and H. A. Frisbee, 10; Mrs. C. H. Calor, 5; Wm. Cowles, 1, 16 00
Preston City, Mrs. G. V. Shedd, 5 00
Putnam, 2d Cong. ch., toward support Dr. H. N. Kinnear, 12 91
Ridgefield, 1st Cong. ch., of which Margaret Hawley, 5, and M. F. Hawley, 2, 68.53; Anna Ressegine, 5; Aaron C. Keeler, 1; Friend, 10, 84 53
Rockville, John Symonds, 50; Geo. Talcott, 10; W. F. Pitkin, 5; Robert W. Pitkin, 1, 66 00
Rocky Hill, Mrs. A. S. Robbins, 5 00
Salisbury, Cong. ch. 5 00
Saybrook, Arrietta H. Acton, 10 00
Sharon, 1st Cong. ch. 40 00
Sherman, M. A. Gelston, 2 00
Somersville, Cong. ch., 15.35; Mrs. L. Keeney, 1, 16 35
South Coventry, A. Kingsbury, 10 00
South Manchester, Cong. ch., 160; Geo. G. West, 1, 161 00
Southport, Cong. ch., toward support Rev. and Mrs. W. B. Stelle, 1,138; Friend, 5, 1,143 00
South Willington, E. J. H. 1 00
Stonington, 1st Cong. ch., 75; Mrs. Frederick C. Jones, 5, 80 00
Stratford, 1st Cong. ch., 76.07; Friend, 10, 86 07
Suffield, 1st Cong. ch., 57.21; Mrs. H. H. Brocket, 1, 58 21
Talcottville, John G. Talcott, 20; Anna G. Moore, 5; Friend, 10, 35 00
Terryville, Three friends, 35 00
Thomaston, Cong. ch., 9.73; J. H. Hopkins, 3, 12 73
Thompson, Martha M. Knight, 5 00
Tolland, Cong. ch. 32 86
Torringford, Cong. ch. and Soc., for Mindanao, 46 13
Unionville, 1st ch. of Christ, 60 00
Wallingford, Mary E. Atwater, 30 00
Warren, Cong. ch. 16 00
Washington, 1st Cong. ch. 175 00
Waterbury, John Henderson, 10; Friend, 1, 11 00
Watertown, Amicus Causai, 25 00
West Hartford, 1st ch. of Christ, 105; Eveline M. Barber, 10, 115 00
Westport, Mary E. Rowell and sister, 20 00
West Stafford, Cong. ch. 13 00
West Suffield, Cong. ch. 7 85
Wethersfield, Cong. ch., 400; Eunice B. Buck, 5, 405 00
Wilton, Cong. ch., of which Rev. W. D. Hart, 10, 25 00
Windsor, 1st Cong. ch., A. M. Sill and Mrs. F. V. Mills, 100 00
Windsor Locks, Friend, 5 00
Winsted, 1st Cong. ch. 10 00
Woodbridge, Elizabeth Russell, 10 00
———, Friend, 400 00
———, Friend, 100 00
———, Friend, 5 00
———, A deceased friend, 500 00—14,369 92

New York

Albany, 1st Cong. ch., Harlan P. French, 15; Friend, 5, 20 00
Antwerp, 1st Cong. ch. 15 66
Aquebogue, Cong. ch. 112 25
Bay Shore, 1st Cong. ch. 25 00
Beaver Dams, Mrs. Lewis Bailey, 1 00
Berkshire, Harriet B. Johnson, 1 00
Binghamton, 1st Cong. ch., toward support Rev. W. M. Zumbro, 500 00
Brooklyn, Puritan Cong. ch., 80; Central Cong. ch., 75; Clinton-av. Cong. ch., 10; South Cong. ch., 10; Rev. C. M. Severance, 5; Albro J. Newton, 100; Zachariah Jellison, 50; Mrs. M. L. Roberts, 38.57; Mrs. J. S. Bailey, Jr., 25; Chas. A. Clark, 15; J. P. Roberts, 10; J. O. Niles, 6; J. L. Roberts, for Mindanao, 5; Chas. A. Clark, 5; Fanny D. Fish, 5; Mae A. V. Kew, 5; L. Munson, 5; L. A. M. Little, 1; Friend, 1, 451 57
Buffalo, 1st Cong. ch., 125; Fitch Memorial Cong. ch., 15; Lucia A. Demond, 1, 141 00
Canaan, Cong. ch., Rev. F. S. Campbell, 1 00
Canandaigua, Mrs. Samuel D. Backus, 100; Mrs. M. C. Wilcox, 10; Joseph C. Batchelor, 5; S. F. Bristol, 2, 117 00
Carthage, Cong. ch., 24.95; Mrs. Sarah Lee Woodin, 1, 25 95
Chautauqua, Mrs. Lewis Bodwell, 20 00
Clifton Springs, Mrs. Andrew Pierce, 25; J. A. Sanders, 25; Mrs. Henry Foster, 5; Mrs. F. M. Eddy, 3, 58 00
Clinton, Rev. A. H. Post, 2 00
Cortland, H. E. Ranney, 100 00
Crown Point, Ironville Cong. ch. 8 75
Dolgeville, Cornelia M. Buck, 14 00
East Bloomfield, Mrs. S. H. Hollister, 5 00
East Greenbush, Mrs. Albert Bushnell, 5 00
East Rockaway, Cong. ch. 10 00
Elbridge, Cong. ch. 21 56
Fairport, Mrs. E. M. Chadwick, 10 00
Fishkill-on-Hudson, Minnie T. Kittredge, 50 00
Franklin, Cong. ch. 36 04
Fulton, Cong. ch. 6 25
Gouverneur, C. O. Van Duzee, 1 00
Hampstead, A. L. Jagnow, 10 00
Jamestown, 1st Cong. ch., Friend, 25; Elliot C. Hall, 200; Jane Underwood, 2, 227 00
Java, Cong. ch. 18 00
Java Village, Cong. ch. 3 60
Lake George, Mrs. Ella F. Luther, 5 00
Lebanon, Cong. ch. 12 25
Lockport, Elijah Ferguson, 5 00
Merrickville, H. B. Olmstead, 10 00
Moscow, Mrs. Jane M. Barnum, 1 00
Mt. Kisco, Benjamin Durham, 2 00
Mt. Sinai, Cong. ch., 30; Wm. A. French, 1, 31 00
Mt. Vernon, Mt. Vernon Heights Cong. ch., 45; Rev. and Mrs. W. L. Beard, 30.71; Rev. Albert F. Pierce, 20; Fanny M. Bean, 5, 100 71
Munnsville, Cong. ch. 28 00
Newark Valley, Cong. ch., Samuel Loring, 2 00
New Haven, Cong. ch., Mrs. Rhoda E. Johnson, of which 100 Centenary Memorial to Rev. Samuel Johnson, 125 00
New Rochelle, Mrs. M. M. Benedict, 5 00
New York, Manhattan Cong. ch., Dyer B. Holmes, 500; Rev. W. I. Chamberlain, 5; Rev. J. M. Whiton, 5; Mrs. D. Willis James, 5,000; Mrs. Geo. Parsons, 300; Chas. A. Hull, 100; Katherine E. Chapman, 10; Mary A. Sloan, 10; Mrs. Charles E. Whittemore, 5; Eliza G. Starr, 1; Friend, 5, 5,941 00
Niagara Falls, Cong. ch. 25 00
Norwich, Mrs. R. A. Barber, 100 00
Orient, Cong. ch. 40 00
Osceola, Friend, 1 00
Ossining, Mrs. Chas. H. Spring, 2 00
Owego, R. A. Bloodgood, 1 00
Oxford, Cong. ch., 75; Jared C. Estelow, 5, 80 00
Paris, Cong. ch., Rev. F. L. Luce, 10 00
Philadelphia, Cong. ch. 10 50
Pitcher, Cong. ch. 7 00
Port Chester, Lucy A. Hasbrouck, 5; C., 3, 8 00
Port Leyden, 1st Cong. ch., 14; A. J. Schroeder, 50, 64 00
Poughkeepsie, 1st Cong. ch., 100; E. H. Bourne, 5; Annie Bliss, .50; Friend, .50, 106 00
Quaker Hill, Christ Cong. ch. 8 00
Rensselaer Falls, Cong. ch. 20 00
Richmond Hill, Friend, 1 00
Richville, 1st Cong. ch., 12; Welsh Cong. ch., 5, 17 00
Rochester, Rev. James A. Daly, 30; Mrs. A. E. Davison, 14; Mrs. Caroline C. Stevens, 10; Julia E. Bailey, 5; H. M. Davison, 5, 64 00
Rodman, Cong. ch. 9 00
Roscoe, Cong. ch. 3 00
Saratoga Springs, Mrs. E. D. Selden, 5 00
Schenectady, 1st Cong. ch. 25 00
Sherburne, Friend, 19; Friend, 4, 23 00
Siloam, Cong. ch. 6 00
Silver Bay, H. W. Hicks, 10 00
Spencertown, Friend, 10 00
Sprakers, Harriet Quick, 5 00
Steuben, 1st Welsh Cong. ch. 6 00
Sterling, Elizabeth Taylor, 1 00
Summer Hill, Cong. ch. 14 00
Syracuse, Phineas Whiteside, 1 00
Troy, 1st Cong. ch. 9 72
Union Springs, Thomas H. Phelps, 5 00
Utica, Rev. Lewis Williams, 10 00
Walton, 1st Cong. ch., Friend, 22; Mary D. St. John, 5, 27 00
Warsaw, A. C. Walker, 1 00
Watertown, Emmanuel Cong. ch. 33 50
Watervliet, Wm. Dabney, 10 00
Wellsville, Mrs. H. N. Lewis, 2 00
West Bloomfield, Cong. ch. 13 52
Westchester, Friend, 500 00
Woodville, Cong. ch., of which Ladies' Miss. Soc., 10, 18 00
———, Friend, toward support Mrs. E. F. Carey, 225 00
———, Friend in Central New York, 25 00
———, Friend, St. Lawrence Co. 15 00
———, Friend, 25 00
———, A deceased friend, 12,000 00—21,887 83
Less.—Eldred, Cong. ch., to cancel entry in September *Herald*, 30 00
21,857 83
Legacies.—Clifton Springs, Henry L. Chase, add'l, 799 07
22,656 90

New Jersey

Bloomfield, R. S. B. 5 00
East Orange, 1st Cong. ch., toward support Rev. W. S. Dodd, 130.33; Ogden Bowers, 5; Thos. Dukes, 5; E. S. Ely, 5, 145 33
Glen Ridge, Cong. ch., toward support Dr. F. Van Allen, 32; W. B. Conklin, 20; Mrs. Carroll Cutler, 5, 57 00
Haddonfield, C. Lynde, 25 00
Jersey City, M. H. Kelsey, 5 00
Lawrenceville, J. F. Stevens, 1 00
Montclair, I. K. Funk, 25; H. C. Hobbs, 10; M. Clements Granger, 2; Friend, 15, 52 00
Newark, A. B. Jube, 20; T. B. H., 10; Caldwell Morrison, 5; V. S. Conklin, 2, 37 00
Ocean Grove, Ellen Ballard, 5 00
Orange, J. H. Noyes, 5 00
Palmyra, Stewart L. W. Field, 10 00
Plainfield, Cong. ch., 10; Mrs. R. P. Lincoln, 25, 35 00
Roselle, Rev. Henry O. Dwight, 5; Friend, 52, 57 00
Westfield, Emma L. Bridges, 25; Mary C. Decker, 1, 26 00——465 33

Pennsylvania

Allegheny, 1st Cong. ch., Mrs. Chauncey J. Warren, for Mindanao, 15 00
Braddock, Thomas Addenbrook, 10 00
Corry, Cong. ch. 5 00
Edwardsville, Welsh Cong. ch. and Sab. sch. 40 00
Erie, Joseph F. Land, 5 00
Lansford, 2d Cong. ch. 15 00

Meadville, Cong. ch., Woman's Miss. Soc., 5; A. E. Ricker, 5, 10 00
North Braddock, 1st Slovak Cong. ch. 8 32
Philadelphia, Rev. E. F. Fales, 5; Harold Goodwin, 20; Frederick A. Warren, 15; C. E. C., 1, 41 00
Ridgway, M. K. Williams, 5; Mrs. C. B. Ruggles, 2, 7 00
Scranton, H. M. Edwards, 10 00
Sewickley, Lucy Bittinger, 1 00
West Pittston, 1st Cong. ch. 14 10
Wilkesbarre, 2d Welsh Cong. ch. 20 00——201 42

Ohio

Akron, Welsh Cong. ch., 3; 1st Cong. ch., 1; Adelaide L. Brouse, 2.50, 6 50
Alexandria, Cong. ch., of which 25 from E. L. Taylor, 36 25
Atwater, Cong. ch., 19.70; R. O. Mix, 5, 24 70
Belpre, Cong. ch. 14 00
Brecksville, 1st Cong. ch. 5 00
Burton, Cong. ch. 5 00
Centerville, Cong. ch. 1 95
Cleveland, Plymouth Cong. ch., Paul B. Stilson, of which 30 for Sholapur and 25 for Central Turkey, 55; Denison-av. Cong. ch., Mr. and Mrs. J. D. Gianque, 45; Mizpah Bohemian Cong. ch., 35; Kinsman-rd. Cong. ch., 22; Grace Cong. ch., 10; North Cong. ch., 5; Rev. J. G. Fraser, 5; Mrs. L. J. Parsons, 10; Mrs. L. D. Eldredge, 5; Mrs. Emily A. V. Moore, 5, 197 00
Columbus, Plymouth Cong. ch., of which Mrs. Mary A. Wright, 25, 60.90; Alfred L. Wilson, 10; H. R. Hislop, 5; Mrs. Mary E. Gillette, 1, 76 90
Conneaut, H. E. Pond, 3 00
Croton, Cong. ch. 10 00
Dover, Cong. ch. 21 20
Elyria, 1st Cong. ch., 109; Mrs. Willis W. Fay, 5, 114 00
Grafton, Chas. Schwarz, 50 00
Gustavus, Cong. ch. 7 00
Hudson, Friend, 3 00
Kelloggsville, Cong. ch. 9 00
Lexington, Mrs. John L. Wirth, 1 00
Lima, 1st Cong. ch., of which Ladies' Miss. Soc., 5, 10 00
Litchfield, Cong. ch. 30 00
Lock, Cong. ch. 7 00
Lodi, Friend, 1 00
Lorain, Cong. ch., 8; Mrs. W. A. Day, 1; Charlotte S. Fitch, 1, 10 00
Lucas, Cong. ch., of which Arthur Leiter, 25, 29 00
Madison, Mrs. W. P. Sutton, 5 00
Mansfield, Mayflower Memorial Cong. ch. 14 50
Marshfield, Mrs. P. L. Avery, 25; Mrs. A. C. Hand, 5, 30 00
Marietta, 1st Cong. ch., 350; Alfred T. Perry, 5, 355 00
Medina, Della Hartman, 2 50
New London, W. C. Gault, 5 00
Newton Falls, 1st Cong. ch., of which Ladies' Miss. Soc., 7.52, 29; A. B. Gillmer, 1, 30 00
Norwood, John H. Aydelott, 1 00
Oberlin, 2d Cong. ch., of which W. J. Horner, 10, Mrs. Little, 1, and Friend, 100, 203.78; 1st Cong. ch., Friend, 20; Rev. R. M. Cole, 10; Rev. C. N. Pond, 1; Wm. M. Mead, 150; L. C. Wattles, 30; Mrs. J. F. Siddall, 10; Mary L. Fowler, 5; Mrs. I. F. Monroe, 5; Helen C. Morgan, 5; Mrs. M. C. Thompson, 5; G. F. and S. L. Garland, 5; Mrs. C. M. Safford, 4; Mrs. Frances A. L. Church, 1; Carrie E. Day, 1, 455 78
Painesville, 1st Cong. ch. 25 00
Pierpont, Cong. ch. 10 00
Pittsfield, 1st Cong. ch. 15 00
Richmond, Cong. ch. 3 00
Ruggles, Rev. Horace J. Taylor, 3 00
Saybrook, Cong. ch. 20 00
Sheldon, Cong. ch. 1 25
Springfield, Mr. and Mrs. J. Frank Pettibone, for Pang-Chuang, 7 50
Tallmadge, Friend, 2 00
Thompson, Cong. ch. 2 50
Toledo, Washington-st. Cong. ch., 7.70; do., Edward H. Rhoades, to const. James B. Alexander, H. M., 100; do., Miss J. Mulholland, 20; 1st Cong. ch., toward support Mrs. M. M. Webster, 122; Plymouth Cong. ch., 10; 2d Cong. ch., 2; J. Cooper Price, 1; Mrs. John N. Zodrell, 1, 263 70
Wakeman, Cong. ch. 50 00
Washington, Cong. ch., Lydia McFarland, 5 00
Wellington, 1st Cong. ch. 50 00
West Andover, Cong. ch. 12 00
West Mill Grove, Cong. ch., Member, toward support Rev. A. B. DeHaan, 5 00
West Park, Cong. ch. 5 00
West Williamsfield, Cong. ch. 40 00—2,091 23
Legacies.—Cora, John R. Jones, by Rees Jones, Ex'r, 100 00
Oberlin, Hinds Smith, by Edwin Booth, Ex'r, 950 00—1,050 00
3,141 23

Maryland

Baltimore, Rev. T. M. Beadenkoff, 2; Julia Ferguson, 5, 7 00

District of Columbia

Washington, 1st Cong. ch., Miss Heloise Brainerd, 10; Homer N. Lockwood, 100; Mabel L. Taylor, 25; Emily S. Cook, 10; Emily S. Huntington, 5; Q. T. B., 5; A deceased friend, 1,200; A deceased friend, 2,000, 3,355 00

Virginia

Herndon, Cong. ch. 15 00

North Carolina

Asheville, Annie McDonald, 2 00
Dudley, Cong. ch. 11 47
Tryon, Cong. ch. 18 00
——, Two friends, 10 00
——, Two friends, 10 00
——, Friends, 6 00——57 47

South Carolina

Charleston, Circular Cong. ch. 26 00

Georgia

Atlanta, Union Tab. Cong. ch., for Aruppukottai, 30 00

Florida

Daytona, 1st Cong. ch., 5; E. M. Condit, toward support Rev. O. S. Johnson, 500; Wm. Atwood, 5, 510 00
Deland, Mrs. Mary R. Cleaveland, 10 00
Orlando, Mabel E. Daniels, 5 00
St. Petersburg, Mrs. W. F. Beverly, 25
South Jacksonville, Phillips Cong. ch. 2 25
Tampa, 1st Cong. ch., Friend, 10 00
Tavares, Cong. ch. 14 00——551 50

Young People's Societies

Connecticut.—Andover, Y. P. S. C. E., 5; Bridgeport, Black Rock Y. P. S. C. E., 5; Elmwood, Y. P. S. C. E., for Pang-Chuang, 5; Goshen (Lebanon), Y. P. S. C. E., 5; Hartford, Wethersfield-av. Y. P. S. C. E., for Shao-wu, 15; South Y. P. S. C. E., Huntington P. Meech, 5; Meriden, Center Jun. Aid, for Pang-Chuang, 2.50; Middletown, 1st Y. P. S. C. E., toward support Mr. George M. Newell, 25; Woodbridge, Y. P. S. C. E., for Shao-wu, 6, 73 50
New York.—Denmark, Y. P. S. C. E., 5; Nyack, do., for Ing-hok, 15; Woodville, Y. P. S. C. E., 5, 25 00
New Jersey.—Newark, Belleville-av. Y. P. S. C. E., for Aruppukottai, 10 00
Pennsylvania.—Harford, Y. P. S. C. E. 5 00
Ohio.—Belpre, Y. P. S. C. E. 2 50
116 00

Sunday Schools

CONNECTICUT.—Old Lyme, 1st Cong. Sab. sch., 25; Old Saybrook, Cong. Sab. sch., Prim. Dept., 4; Suffield, 1st Cong. Sab. sch., Ladies, for Adana, 30; West Stafford, Cong. Sab. sch., 2; Wilton, Cong. Sab. sch., 10, 71 00
NEW YORK.—Carthage, 1st Cong. Sab. sch. 10 00
NEW JERSEY.—Westfield, Cong. Sab. sch., for Mt. Silinda, 30 00
OHIO.—Belpre, Cong. Sab. sch., 1.50; East Cleveland, Kinsman-rd. Cong. Sab. sch., for work in Micronesia, 5; Toledo, Central Cong. Sab. sch., for Adana, 5, 11 50
122 50

INTERIOR DISTRICT

Kentucky

Newport, York-st. Cong. ch. 30 00

Tennessee

Johnson City, Frank A. Clarke, 25 00
Lafollette, 1st Cong. ch. 10 00——35 00

Alabama

Anniston, Cong. ch. and Sab. sch., 6; do., Woman's Miss. Union, 2; Rev. James Brown, 4, 12 00
Selma, Julia Andrews, 1 00
———, Alabama Apportionment Fund, 2.18; Bear Creek Association, 2.40; Clanton Association, 1.77; Tallapoosa Association, 4.37; Tallassee Association, 2.44, 13 16——26 16

Louisiana

Amite, Mr. and Mrs. J. N. Kornhaus, 3 00
Bayou Blue, Indian Cong. ch. 8 25
DeWitt, Aurelia Hunter, 1 00
Fisher, United Cong. ch. 20 00
Indian Valley, 1st Cong. ch. 8 00
Iowa, Cong. ch. 31 00
Kinder, 1st Cong. ch. 37 75
Monroe, H. Kindermann, 5 00——114 00

Texas

Dallas, Central Cong. ch., E. M. Powell, 50 00
Houston, Garabet Germakian, 2 00
Orange, Rev. Hampton McMillan, 1 00——53 00

Arkansas

Rogers, H. E. Kelley, 2 00

Indiana

Knox, Mrs. Maud L. Grist, 5 00

Oklahoma

Carrier, Cong. ch. 5 00
Coldwater, Cong. ch. 10 00
Drummond, Cong. ch. 5 00
Goltry, Cong. ch. 11 00
Kingfisher, J. B. White, gifts, part proceeds sale of Florida lands, 880.30; Rev. C. B. Moody, 5, 885 30——916 30

Illinois

Alpha, Rev. C. F. Hawley and family, of which 2 for China, 2 for India, and 4 for Japan, 8 00
Alto Pass, Cong. ch. 6 02
Amboy, Sophia Bell, 2 00
Annawan, Cong. ch. 7 00
Aurora, New England Cong. ch., Jas. C. Hanna, 10; E. V. B., 5, 15 00
Buda, Friend, 5 00
Byron, Mary P. Blount, 5 00
Canton, Rev. and Mrs. A. R. Thain, 20 00
Chandlerville, Cong. ch. 25 92
Chicago, Kenwood Evan. Cong. ch., of which 250 for work at Ahmednagar, 500; 1st Cong. ch., 200; North Shore Cong. ch., 50; Porter Memorial Cong. ch., of which 25 from two friends, 44.65; Madison-av. Cong. ch., 27.50; Mayflower Cong. ch., 15; Rogers-pk. Cong. ch., Rev. J. R. Nichols, 10; Windsor-pk. Cong. ch., 5; H. W. Austin, toward support Rev. A. W. Staub, 650; Mrs. H. E. Miles, 50; Robert W. Patton, 50; Rev. Graham and Leah Demarest Taylor, 25; J. H. Larron, 10; Rev. Ozora S. Davis, 5; A. H. Fitch, 5; Mrs. T. TerMaat, 2; Wm. Norton, 1; Mrs. P. H. Ralph, 1; Friends, 100; Friend, 10; Friend, 2, 1,763 15
Chillicothe, Plymouth Cong. ch. 35 00
DeLong, Cong. ch. 8 76
Dover, Cong. ch. 10 00
Downers Grove, 1st Cong. ch. 30 00
Dundee, Frederick Hall, 1 00
East Moline, Plymouth Cong. ch. 7 00
Elgin, Rev. Chas. L. Morgan, 50; A. B. Church, 5, 55 00
Evanston, 1st Cong. ch., 350; Mabel Rice, in memory of Wm. H. Rice, 10; One of Macedonia, 15, 375 00
Galva, Cong. ch. 77
Geneseo, L. E. Boice, 5; L. A. Ferry, 3, 8 00
Gridley, Cong. ch., E. F. Kent, 10 00
Jacksonville, Cong. ch., toward support Rev. L. J. Christian, 125 00
La Grange, 1st Cong. ch. 40 00
La Harpe, Rev. Chas. F. Sheldon, 1 00
Lombard, 1st Cong. ch. 25 25
McLean, Cong. ch., Rev. J. C. Myers, 10 00
Melville, Cong. ch. 8 00
Melvin, Cong. ch. 2 85
Metropolis, Cong. ch. 10 00
Moline, Union Cong. ch. 15 00
Morton Park, Cong. ch. 5 04
Oak Park, 2d Cong. ch., 162.82; 1st Cong. ch., 11.88; do., of which 50 from Mr. and Mrs. Wm. Grant Smith, toward support Dr. W. A. Hemingway, and 50 toward support Rev. Robert Chambers; do., of which 6.25 from Geo. Eckart, toward support Dr. W. A. Hemingway, and 6.25 toward support Rev. Robert Chambers, 124.38; Rev. Milton J. Norton, 5; I. E. Brown, 1; F., 100, 393 20
Oswego, Cong. ch. 10 00
Paxton, Mr. and Mrs. J. B. Shaw, 50 00
Payson, Cong. ch., 13.21; L. K. Seymour, 400, 413 21
Peoria, 1st Cong. ch., 142; M. E. Stevens and Miss Bradley, 5, 147 00
Princeton, Mrs. A. R. Clapp, for Adana, 5 00
Rockford, 2d Cong. ch., of which 8.65 from T. G. Allen and wife, 83.65; Miss C. I. Parmelee, 1, 84 65
Rogers Park, Cong. ch. 175 00
Roodhouse, Cong. ch. 15 45
Roscoe, Mrs. John Ritchie, 1 00
Seward, R. E. Short, 100 00
Springfield, Miss J. E. Chapin, 5 00
Tonica, Cong. ch. 29 00
Wheaton, Wheaton College Cong. ch., toward support Rev. W. C. Cooper, 5; Rev. John P. Barrett, 1, 6 00
Winnebago, Cong. ch. 11 93
Winnetka, Cong. ch. 63 45—4,149 65

Michigan

Ann Arbor, Friend, 1 50
Battle Creek, Ruth A. Parmelee, 2 50
Buckley, Cong. ch. 13 14
Charlotte, Wolcott B. Williams, 1 00
Clinton, N. P. Watson, 2 00
Coloma, Cong. ch. 6 11
Columbus, Cong. ch. 36 24
Detroit, Fort-st. Cong. ch., 160; Mt. Hope Cong. ch., 4; A. C. Angell, 25; Mary J. Messinger, 5; M. A. Eaman, 5; Frances C. Hudson, 2, 201 00
Douglas, 1st Cong. ch. 10 00
Dowagiac, 1st Cong. ch. 14 00
Flint, Cong. ch. 13 42
Freeland, Cong. ch. 12 50
Grand Haven, Harriet T. Brace, 5 00
Grand Junction, Cong. ch. 10 00
Grand Rapids, G. A. Pollard, 5; Mrs. F. E. Waterman, 5; Jennella G. Manley, 5, 15 00
Hamburg, E. B. B. 24
Hersey, Cong. ch. 2 50
Hopkins, 2d Cong. ch. 25 00

Howell, E. B. Pierce, 10 00
Hudson, C. B. Stowell, 100 00
Jackson, Plymouth Cong. ch. 10 00
Kalamazoo, 1st Cong. ch., 30; Zalia M. Clark, 5, 35 00
Laingsburg, Cong. ch. 3 00
Lakeview, Cong. ch. 5 00
Lansing, Mrs. Emily M. Coleman, 1 00
Linkville, Mission Festival, 10 00
Merrill, Cong. ch., Rev. Chas. D. Bannister, 5 00
Moline, Mr. and Mrs. Laslette, for Mt. Silinda, 30 00
Monroe, The Misses Ferris, 10 00
Mulliken, Mr. and Mrs. E. I. Grinnell, 6 00
Muskegon, Rev. Archibald Hadden, 10 00
Olivet, W. J. Hickok, 5 00
Rochester, E. H. S. 2 00
Romeo, Thank-offering, 50 00
St. Clair, 1st Cong. ch. 21 52
St. Joseph, Cong. ch. 40 00
Saugatuck, Cong. ch. 9 00
Sebewaing, South Evan. Cong. ch., for work in Micronesia, 10 00
Union City, Cong. ch. 10 00
Victor, 1st Cong. ch. 1 75
Watervliet, Plymouth Cong. ch. 9 00
Ypsilanti, Cong. ch., 50; L. H. Jones, 10, 60 00—824 42

Wisconsin

Albertville, Cong. ch. 4 00
Antigo, Cong. ch. 17 50
Appleton, 1st Cong. ch. 20 00
Ashland, Rev. F. W. Dexter, 10; A. B. Noble, 5, 15 00
Beloit, Rev. and Mrs. E. D. Eaton, 50; William Porter, 10; E. B. Kilbourn, 5, 65 00
Black Earth, 1st Cong. ch. 4 00
Brodhead, Cong. ch., 126; A. Amelia Wales, 5, 131 00
Broederville, Cong. ch. 1 89
Bruce, Cong. ch. 18 00
Clinton, Solon Cooper, 5 00
Eau Claire, 1st Cong. ch., 300; O. H. Ingram, 200, 500 00
Elkhorn, Cong. ch. 23 75
Elk Mound, Cong. ch. 6 00
Endeavor, Cong. ch. 11 50
Fond du Lac, 1st Cong. ch., 3.52; Mrs. Jane A. Ward, 2, 5 52
Fox Lake, Cong. ch. 27 46
Green Lake, 1st Cong. ch. 17 65
Hartford, Cong. ch., 27.50; Mary E. Denison, 50, 77 50
Huron, Cong. ch. 3 46
Janesville, 1st Cong. ch. 15 00
Kinnickinnic, Cong. ch. 30 00
La Crosse, 1st Cong. ch., 155; Mrs. L. C. Colman, 25, 180 00
Lake Geneva, 1st Cong. ch. 25 58
Madison, Plymouth Cong. ch., 5; Alexander Kerr, 1, 6 00
Menomonie, Cong. ch. 25 00
Milwaukee, Plymouth Cong. ch., 266.11; Grand-av. Cong. ch., of which 30 from Gertrude Loomis, 130; Bethlehem Cong. ch., 10.81; Northside Cong. ch., Rev. J. B. Davison, 1; Mrs. Mary J. Barnard, 100; May Haughton, 20; Walter K. Means, 5; G. H. H. Davis, 1, 533 92
Oshkosh, Cong. ch., Mrs. J. Cameron, 1 00
Pewaukee, Cong. ch. 5 00
Platteville, Mrs. Paul Jeardean, 5 00
Plymouth, Lillie C. Bamford, 50; H. J. Bamford, 50, 100 00
Potosi, 1st Cong. ch. 74 20
Racine, Park-av. Cong. ch. 45 00
River Falls, 1st Cong. ch. 22 45
Roberts, Cong. ch. 85 00
Stockbridge, Cong. ch. 13 00
Sturgeon Bay, Hope Cong. ch. 23 79
Trevor, Liberty Cong. ch. 13 50
Viroqua, Cong. ch. 24 00
Waukesha, John McVicar, 20; Friend, 5; E. G. Ehlman, 1, 26 00
Wauwatosa, Cong. ch. 100 00
West De Pere, 1st Cong. ch. 5 00
Wheaton, Cong. ch. 23 00
Whitewater, Albert Salisbury, 5 00
Windsor, Cong. ch. 30 00—2,370 67

Minnesota

Cable, Cong. ch. 2 75
Cambria, John L. Harris, 5 00
Claremont, Cong. ch. 5 00
Clearwater, Rev. Paul Winter, 10 00
Duluth, Pilgrim Cong. ch., toward support Rev. H. M. Irwin, 500; A. W. Frick, 25, 525 00
Fairmont, 1st Cong. ch. 15 00
Fergus Falls, Cong. ch. 53 45
Mankato, 1st Cong. ch., 12; Mrs. W. W. P. McConnell, 2, 14 00
Mantorville, Cong. ch. 7 25
Marietta, Cong. ch. 3 00
Medford, Cong. ch. 20 00
Minneapolis, 1st Cong. ch., of which 40 from Cyrus Northrop, toward support Rev. J. E. Merrill, 240; Plymouth Cong. ch., toward support Rev. A. H. Clark, of which 10 from friend, 143.33; Lyndale Cong. ch., 43; Oak Park Cong. ch., 6; Rev. C. A. Hilton, 10; Anna D. Cross, 10; Maria L. Sanford, 1; Gift, 100, 553 33
Montevideo, Cong. ch. 50 00
Morristown, Cong. ch. 6 00
Northfield, Cong. ch., toward support Dr. Percy T. Watson. 144.94; Mrs. F. B. Hill, toward support Rev. A. A. McBride, 973.99; Mrs. C. H. McCreery, 2; Mrs. S. C. Dean, 1; J. A. Little, 1; Mary L. Southworth, 1; Friend, 25, 1,148 93
Pelican Rapids, Cong. ch. 5 00
Rochester, W. J. Eaton, 100 00
St. Paul, Olivet Cong. ch., 65; Plymouth Cong. ch., 62.05; Carrie S. Pond, 5; Mrs. D. F. Brooks, 5, 137 05
Sauk Rapids, Cong. ch. 5 10
Sleepy Eye, Union Cong. ch. 35 00
Waseca, Cong. ch. 30 00
Waterville, Cong. ch. 5 00
Wayzata, Cong. ch. 41 75
Zumbrota, Friend, 5 00—2,782 61

Iowa

Alden, Cong. ch. 35 38
Anamosa, Cass Cong. ch. 5 00
Avoca, 1st Cong. ch., 4.30; Mrs. Sarah E. Davis, 10, 14 30
Belle Plaine, 1st Cong. ch., for Madura, 28 60
Carroll, Mrs. E. R. Potts, 1 00
Cedar Falls, Oscar Lowry, 5 00
Cedar Rapids, 1st Cong. ch. 60 20
Central City, Austin Blodgett, 4 00
Cherokee, Mrs. Clarinda E. Wellman, 2 00
Columbus Junction, Cong. ch. 18 00
Council Bluffs, People's Cong. ch. 35 00
Davenport, Mrs. S. E. Fisher, 5 00
Des Moines, Plymouth Cong. ch., of which 5 from Annie D. Merrill, 20; Greenwood Cong. ch., 5; Mary E. Whitman, 10; W. H. Barnard, 5; L. F. Clark, 5, 45 00
Dubuque, J. C. Garland, 10 00
Eagle Grove, Cong. ch. 20 00
Elkader, Cong. ch. 9 51
Farragut, Cong. ch. 66 50
Fort Dodge, Mrs. O. M. Oleson, 10 00
Gilbert Station, Cong. ch. 20 00
Glenwood, Mrs. J. W. Mickelwait, 2 00
Grand River, Cong. ch. 1 80
Grand View, Cong. ch. 38 90
Grinnell, Chester Cong. ch. 2 75
Hampton, Mrs. E. B. Johnston, 5 00
Iowa City, Rev. John E. Jones, 2 00
Lake View, Cong. ch. 13 30
Lansing, German Cong. ch. 2 50
Larchwood, J. R. Williams, 50
Manchester, Mrs. Fred Hermann, 5 00
Mason City, Anna H. Chapin, 5 00
Mitchellville, Cong. ch., for Pang-Chuang, 17 22
Muscatine, Mulford Cong. ch., 11; 1st Cong. ch., Friend, 5, 16 00
Ogden, 1st Cong. ch. 12 00
Olds, Cong. ch. 12 90
Osage, Cong. ch. 173 00
Oskaloosa, Mr. and Mrs. Edw. Edris, 2 00
Otho, Cong. ch. 33 75
Perry, Cong. ch. 6 65

Quasqueton, Cong. ch. 10 50
Sheldahl, Wm. Herbert, 25 00
Sioux City, Mrs. L. A. Beggs, 3 00
Steamboat Rock, Cong. ch. 13 50
Stuart, Cong. ch. 25 00
Tabor, Friend, 10 00
Traer, Cong. ch. 95 00
Victor, Cong. ch. 12 00
Webster, Mrs. J. H. Root, 5 00
Winthrop, Cong. ch. 38 97
Wittemberg, Cong. ch. 6 03
——, Friend, 2 00——992 76

Correction.—Dewitt, Cong. ch., 12, acknowledged by error in May *Herald*, DeWitt, Ill.

Missouri

Canton, Rev. John Schaerer, 1 00
Kansas City, Westminster Cong. ch., 800; Virginia C. Murdock, 10, 810 00
Kidder, Cong. ch. 8 25
Meadville, Cong. ch. 11 00
Pineville, Mrs. J. C. Lamson, 4 25
St. Joseph, Tab. Cong. ch., Member, 20; Dr. and Mrs. H. N. Keener, 5, 25 00
St. Louis, Union Cong. ch., 8.50; Olive Branch Cong. ch., 5, 13 50
Sedalia, 2d Cong. ch. 10 00
Sheldon, F. F. Dresser, 30 00——913 00

North Dakota

Benedict, 1st Cong. ch. 3 00
Buxton, Cong. ch. 2 35
Carrington, A. C. Edwards, 5 00
Edmunds, Cong. ch. 3 15
Fort Berthold, Cong. ch. 1 50
Mayville, Mrs. Ella A. Olson, 11 25
Williston, 1st Cong. ch. 5 00——31 25

South Dakota

Aberdeen, Cong. ch. 44 00
Altamont, Cong. ch. 3 68
Ashton, Almira I. Hobart, 1 00
Fairfax, Ger. Cong. ch., Rev. J. Morach, 5 00
Huron, Clara Bonested, 5 00
Lane, Cong. ch., Ladies' Aid, 5 00
Lead, Cong. ch. 4 00
Mitchell, 1st Cong. ch. 10 98
Orient, Rev. A. H. Robbins, 10 00
Pierre, Mrs. Julia F. Parmelee, 10 00
Redfield, L. W. Black, for Mindanao, 20 00
Wakonda, Cong. ch. 24 00
Watertown, Mrs. W. H. Stokes, 10 00——152 66
Legacies.—Wakonda, Miss Agnes McMurchie, 125 00
277 66

Nebraska

Adams, Margaret E. Cook, 3 00
Arborville, Cong. ch. 33 15
Aurora, Cong. ch., toward support Dr. F. L. Bliss, 31 32
Bladen, Cong. ch. 12 90
Burwell, 1st Cong. ch. 5 00
Center, Cong. ch. 2 00
Central City, Mrs. Phœbe A. Coon, 5 00
Chadron, Mary B. Hatch, 2 00
Comstock, Wescott Cong. ch. 20 00
Cowles, Lloyd Hall, 20; Mrs. T. R. Hall, 5, 25 00
Doniphan, Cong. ch. 13 00
Fairmont, 1st Cong. ch., Mae Palmer, 80 00
Fremont, Cong. ch. 67 10
Friend, 1st Cong. ch. 18 12
Geneva, 1st Cong. ch. 7 50
Grafton, Cong. ch. 16 00
Grand Island, 1st Cong. ch. 10 00
Harvard, 1st Cong. ch. 1 61
Havelock, 1st Cong. ch., for Adana, 5 00
Jansen, Mrs. Rhoda L. Strain, for Adana, 30 00
Lincoln, Fanny Pierce, 25 00
Loup City, Rev. D. W. Montgomery, 5 00
Norfolk, 1st Cong. ch. 43 00
Omaha, St. Mary's-av. Cong. ch. 50 00
Red Cloud, A. B. Peirce, 1 00
Rising City, Cong. ch., 5; Chas. Brunner, 3; John Paul, 3, 11 00
Rokeby, Cong. ch. 5 80
Seward, 1st Cong. ch. 10 31
South Platte, Cong. ch. 2 81
Steele City, Cong. ch. 11 00
Verdon, Cong. ch. 35 00
Waverly, Cong. ch. 9 21
Weeping Water, Cong. ch. 118 46
West Hamilton, Cong. ch. 13 00
York, Cong. ch. 12 40——756 69

Kansas

Blue Hill, Mrs. E. A. Hawley, 5 00
Emporia, Mrs. Sarah Kempton, 2 50
Fredonia, Cong. ch. 15 00
Gaylord, Cong. ch. 15 00
Geneva, Cong. ch. 6 00
Kansas City, Westminster Cong. ch., 10; 1st Cong. ch., Henry Binnian, 5; do., Mrs. E. B. Starr, 5, 20 00
Lawrence, M. G. Manley, 1 00
Maize, Cong. ch. 11 00
Neosho Falls, Cong. ch. 1 50
Nickerson, Cong. ch. 10 00
Oneida, Cong. ch. 9 50
Osborne, 1st Cong. ch. 30 00
Pauline, Cong. ch. 2 00
Salina, Cong. ch. 20 00
Sherman, Cong. ch. 4 00
Sylvia, 1st Cong. ch. 9 00
Tonganoxie, Cong. ch., Woman's Aux., for Philippines, 5 00
Topeka, Central Cong. ch., D. O. Coe, of which 30 for Eastern Turkey, 130; do., A. B. Whiting, for Madura, 30; do., Emma Wallace, for Madura, 6; do., Gladys Bennett, for Eastern Turkey, 5; 1st Cong. ch., Rev. J. E. Kirkpatrick, 5; do., B. E. Crane, 10; Seabrook Cong. ch., 10.75; G. H. Dickinson, 5; H. H. Huggins, 1, 202 75
Wamego, J. F. Willard, 1 00
White City, James Wilde, 2 00
Wichita, C. H. Isely, 2 00
Wilson, Chas. H. Seaver, 5 00——379 25

Colorado

Boulder, 1st Cong. ch. 32 50
Collbran, Cong. ch. 6 50
Colorado Springs, 1st Cong. ch., Eliza H. Fette, 25 00
Denver, Plymouth Cong. ch., 280.75, of which 199 for work of Rev. G. S. Eddy; 2d Cong. ch., 135; 1st Cong. ch., 65, of which Mrs. W. J. Workman, 5; Globeville, Ger. Cong. ch., 13.32; North Cong ch., 14.80, 508 87
Florence, Mrs. A. M. Bissell, 2 00
Greeley, 1st Cong. ch. 138 00
Montrose, Union Cong. ch. 25 00
Pueblo, Minnequa Cong. ch. 5 00
Rocky Ford, Ger. Cong. Conference, 16; Mrs. S. St. John, 1, 17 00——759 87

Young People's Societies

Illinois.—Chicago, Ger. Trin. Y. P. S. C. E., 2; Crystal Lake, Cong. ch., Young Men's Club, 10; Jun. Y. P. S. C. E., 1; Waukegan, 1st Y. P. S. C. E., for Aruppukottai, 10, 23 00
Michigan.—Moline, Y. P. S. C. E., for Aruppukottai, 30 00
Minnesota.—Cable, Y. P. S. C. E., 5; Sauk Center, Y. P. S. C. E., 10, 15 00
Iowa.—Mitchellville, Y. P. S. C. E., for Pang-Chuang, 12 78
Missouri.—Green Ridge, Y. P. S. C. E. 15 00
Nebraska.—Aurora, Y. P. S. C. E., for Harpoot, 15; Scribner, Y. P. S. C. E., for Adana, 15, 30 00
Kansas.—Topeka, Central Y. P. S. C. E., 55; Seabrook, Y. P. S. C. E., 12.50, 67 50
193 28

Sunday Schools

Illinois.—Byron, Cong. Sab. sch., 16; Galva, Cong. Sab. sch., for Mt. Silinda, 60; Oak Park, 1st Cong. Sab. sch., 12.96; Westville, Cong. Sab. sch., 5; Winnebago, Cong. Sab. sch., 13.07, 107 03

Wisconsin.—Lake Geneva, 1st Cong. Sab. sch., 5; Milwaukee, Grand-av. Cong. Sab. sch., 9.26; Stockbridge, Cong. Sab. sch., 2, 16 26
Iowa.—Dunlap, Cong. Sab. sch., for Mindanao, 17.69; Eagle Grove, Cong. Sab. sch., 24.75; Tabor, Cong. Sab. sch., 10; Traer, Cong. Sab. sch., for work in Micronesia, 5; Union, Cong. Sab. sch., 7, 64 44
North Dakota.—Fessenden, Cong. Sab. sch. 5 00
Nebraska.—Doniphan, Cong. Sab. sch., 8; Lincoln, Vine Cong. Sab. sch., 25; Norfolk, 1st Cong. Sab. sch., in memory of A. Osborn, for Shao-wu, 60, 93 00
Kansas.—Lawrence, Cong. Sab. sch. 5 67
Colorado.—New Windsor, Cong. Sab. sch. 11 00

501 80

PACIFIC DISTRICT

Utah

Ogden, 1st Cong. ch., of which 5 from Rev. Noble S. Elderkin, 25 00
Salt Lake City, Phillips Cong. ch. 100 00—125 00

Washington

Anacortes, Pilgrim Cong. ch. 5 25
Avondale, Cong. ch. 8 40
Bellevue, Cong. ch. 5 00
Cathlamet, Cong. ch. 1 00
Chewelah, Cong. ch. 5 00
Christopher, White River Cong. ch. 26 00
Cliffs, Cong. ch. 1 00
Colville, Cong. ch. 1 00
Dayton, Cong. ch. 1 00
Deer Park, Open Door Cong. ch., of which Mrs. S. R. Short, 100, 205 00
Doty, Cong. ch. 6 00
Eureka, Cong. ch. 1 00
Everett, 1st Cong. ch. 32 36
Hillyard, Two members, for Mindanao, 6 25
Kalama, Cong. ch. 16 00
Kennewick, Cong. ch. 5 00
Lake View, Cong. ch. 12 70
Medina, Cong. ch. 1 00
Olympia, Cong. ch. 20 00
Pataha City, Cong. ch. 1 00
Pomeroy, Cong. ch. 1 00
Prescott, Carpenter Cong. ch. 1 00
Pullman, Cong. ch. 1 00
Puyallup, Plymouth Cong. ch. 3 00
Ritzville, Ger. Conference, 10 00
Seattle, Pilgrim Cong. ch., 1,000; Plymouth Cong. ch., toward support Rev. and Mrs. E. W. Ellis, 1,000; Pilgrim Cong. ch., 576.11; University Cong. ch., 25; Prospect Cong. ch., 10; Bayview Cong. ch., 6; Oak Lake Cong. ch., 5; Japanese Cong. ch., 1; M. H. Merriman, 5, 2,628 11
Skyhomish, Cong. ch. 1 50
Spanaway, Cong. ch. 2 00
Spokane, Lisbeth Perry Noble, 5 00
Tacoma, 1st Cong. ch., 604; Mrs. J. T. Sloggy, 2; Isabel W. Berry, 1; Robert Lee, .25, 607 25
Touchet, Cong. ch. 2 00
Vancouver, Mrs. M. E. Arnold, 10 00
Walla Walla, 1st Cong. ch., 250; Olivet Cong. ch., 3.70; Whitman E. Mem. Cong. ch., 2; Bethel Cong. ch., 1; Zion Cong. ch., 1; 1st Cong. ch., Mrs. D. S. Baker, 250, 507 70
Wallula, Cong. ch. 1 00
Washougal, Cong. ch. 10 00—4,150 52

Oregon

Albany, Rev. Smith Norton, 5 00
Beaver Creek, St. Peter's Cong. ch. 5 00
Cedar Mills, Ger. Cong. ch. 8 25
Forest Grove, Cong. ch. 51 70
Hillsboro, Cong. ch. 17 50
Hubbard, 1st Cong. ch. 12 50
Oswego, Cong. ch. 3 00
Portland, Highland Cong. ch., 56; University Park Cong. ch., 10; Mrs. Caroline S. Goodenough, 55; Mrs. G. M. Parker, 5, 126 00
Willsburg, Cong. ch. 15 00—243 95

California

Alameda, 1st Cong. ch. 75 00
Alturas, Cong. ch. 4 00
Benicia, Cong. ch. 8 00
Berkeley, North Cong. ch., 78; 1st Cong. ch., 338.55; L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 72; Henry Churchill King, 50, 538 55
Black Diamond, Cong. ch. 8 00
Calexico, Cong. ch. 15 00
Campbell, Cong. ch. 44 25
Carmel, Josephine M. Culbertson, 5 00
Claremont, Cong. ch. 22 89
Cloverdale, Cong. ch. 6 00
Crockett, Cong. ch. 20 00
Duarte, Mrs. Sadie Dickey, 5 00
El Cajon, Louesa Munger, 2 00
El Monte, Cumberland Presb. ch. 5 00
Green Valley, Cong. ch. 5 00
Kenwood, Cong. ch. 6 00
Lincoln, Cong. ch. 10 00
Los Angeles, 1st Cong. ch., Louise Atsatt, 10; L. M. Lawson, 1; Friend, 5, 16 00
Mill Valley, Cong. ch. 7 00
Morgan Hill, Kate I. Edwards, 25 00
Mt. View, M. Shane Smith, 3 00
Murphy's, Cong. ch., Mrs. M. B. Sperry, 5 00
Norwalk, Cong. ch. 2 65
Oakland, 1st Cong. ch., 1,500; Pilgrim Cong. ch., of which 25 from W. W. Madge, 66.75; 4th Cong. ch., 50; 1st Cong. ch., Mrs. Martha E. Alexander, 2,000; do., W. W. Alexander, 1,000, 4,616 75
Oakley, Cong. ch. 2 70
Old River, Cong. ch. 5 00
Ontario, E. L. Boardman, 1 00
Pacific Grove, Mayflower Cong. ch. 62 05
Palo Alto, Cong. ch. 84 65
Paradise, Cong. ch. 23 35
Pasadena, Lake-av. Cong. ch., 44.66; do., for Harpoot, 40; Mrs. W. H. Reeves, 10; Anna L. Meeker, 5; Friend, 10, 109 66
Pinole, Mr. and Mrs. B. T. Elmore, for Pang-Chuang, 5 00
Pomona, Pilgrim Cong. ch., 95.47; do., Mrs. H. N. Rice, 10, 105 47
Port Costa, Cong. ch. 3 00
Portersville, Cong. ch., 25; G. W. Miller, 15, 40 00
Red Bluff, Mr. and Mrs. S. Doane, 10 00
Redwood, Cong. ch. 75 00
Riverside, Cong. ch., Alvan Packard, 30 00
San Diego, 1st Cong. ch., S. E. T., 25; George W. Marston, 200, 225 00
San Francisco, Bethany Cong. ch., 100; Green-st. Cong. ch., 25; Bethlehem Cong. ch., 10; Sunset Cong. ch., 10; 1st Cong. ch., 5; Richmond Cong. ch, 5; Mission Cong. ch., add'l, 5; Mayflower Cong. ch., 2; H. A. Wells, 2, 164 00
San José, 1st Cong. ch., K. E. Soc., 100; Friend, 25, 125 00
San Lorenzo, Cong. ch. 10 00
San Mateo, Cong. ch. 21 85
San Rafael, Cong. ch. 10 00
Santa Cruz, 1st Cong. ch., 220; do., Robert R. Perry, 1,000, 1,220 00
Santa Rosa, Todd Cong. ch. 3 40
Saratoga, 1st Cong. ch. 67 50
Sonoma, Cong. ch. 25 00
Suisun, Cong. ch. 5 00
Sunnyvale, Cong. ch. 90 50
Tulare, Cong. ch. 35 00
Ventura, Dr. Jas. Wm. Smith, deceased, 5 00
Weaverville, Cong. ch. 3 00
Whittier, Plymouth Cong. ch., C. A. Reed, 10 00
———, Churches in Southern Conference, 1,844 85—9,877 07

Alaska

Douglas, Rev. Geo. N. Edwards, 10 00

Hawaii

Honolulu, Woman's Board of Missions of Pacific Islands, of which 30 for Pang-Chuang and 30 for Mt. Silinda, 60; Friend, 25; Mrs. M. S. Rice, 400, 485 00

Young People's Societies

CALIFORNIA. — Berkeley, North Y. P. S. C. E., 2; Fresno, Zion Y. P. S. C. E., 11; San Francisco, Park Y. P. S. C. E., 7.50, 20 50

Sunday Schools

IDAHO. — Mountain Home, Cong. Sab. sch., for Ing-hok, 25 00

CALIFORNIA. — Alameda, West End Cong. Sab. sch., for Micronesia, 2; Los Angeles, Vernon Cong. Sab. sch., for Mt. Silinda, 30; do., Pico Heights Cong. Sab. sch., 3.84; Pescadero, Cong. Sab. sch., 1, 36 84

61 84

MISCELLANEOUS

Canada

Calderwood, Grace Lyman, 6; Mrs. Theodore Lyman, 5, 11 00

Montreal, Isabel Moeser, of which 10 for Sholapur and 10 for Ing-hok, 20 00

——, A deceased friend, 1,400 00

1,431 00

China

Pang-Chuang, Miss E. Gertrude Wyckoff, 15 00

Joint Campaign Fund

From Joint Campaign Fund, by Dr. Lucien C. Warner, Treas. 3,294 00

Elisha D. Smith Fund

Income to August 31, 1910, for salaries of teachers in Foochow College, 855 34

Henry R. Adkins Fund

Income to August 31, 1910, 10 35

Allen Memorial Fund

Interest to August 31, 1910, for general work, 165 60

Atterbury Fund

Income for education of students in theological seminary, Tung-chou, 196 65

Clark Fund

Income to August 31, 1910, for native preacher in India, 41 40

Herbert R. Coffin Fund

For support native helpers in India, 200 79

Susan B. Church Memorial Fund

From Cong. ch., Littleton, N. H., for Sholapur station, 6 21

Charles E. Fowler Memorial Fund

Income to August 31, 1910, 20 70

Rogene T. Fulton Fund

For support of Bible-reader in India, 41 40

Glenbrook Missionary Society Fund

Union Memorial ch., Glenbrook, Conn., for two native workers in India, 33 12

Orilla C. Kellogg Fund

Income to August 31, 1910, for support and education of native children, 451 51

W. W. Penfield Fund

Income to August 31, 1910, 14

Albert Wentworth Fund

Income to August 31, 1910, 41 40

From Woman's Medical Mission, Jaffna

For salary six months to June 30, 1910, of Dr. Curr, $393.33, and expenses McLeod Hospital, 150, 543 33

From Jaffna General Medical Mission

For expenses in part for Dr. T. B. Scott and family, 121 95

Hollis Moore Memorial Fund

Income for Pasumalai Seminary, 300 00

Mission Scholarships

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 50; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 55; income of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 50; M. W. Thompson Fund, for education of students in Turkey, 25, 180 00

Foochow College Professorship Endowment

For salary and other expenses of Miss Wiley, 975 73

William White Smith Fund

Income for education of native preachers and teachers in Africa, 1,403 50

Asa W. Kenney Fund

Income for support of missionary in active service, 1,504 27

Work in the Philippines

For salaries of Rev. and Mrs. R. T. Black, 1,220 00

Twentieth Century Fund

Amount taken from fund for current expenses of year, 7,921 63

Diarbekir Hospital Endowment

For salary of Dr. and Mrs. Ward to August 31, 1910, and other expenses, 669 45

Jaffna General Medical Mission Endowment

For expenses in part for Dr. Scott and family, 322 01

Mindanao Medical Work

For salary of Dr. and Mrs. C. T. Sibley, 1,500 00

Rev. George A. Gordon Fund

For special medical expenses of missionaries, 41 40

Albanian Work

Salary of Rev. P. B. Kennedy, one year to August 31, 1910, 968; salary of Rev. C. T. Erickson, one year to August 31, 1910, 1,229.80; expenses of Rev. P. B. Kennedy in attending annual meeting, 10.65; general work in Albania, one year to June 20, 1910, 1,575.20, 3,783 65

Endowment Fund of Higher Educational Institutions

For American College of Madura, 97 94

FROM WOMAN'S BOARDS

From WOMAN'S BOARD OF MISSIONS
Miss Sarah Louise Day, Boston,
Treasurer

For sundry missions in part, 12,681 32
For allowances of missionaries in this country, outfits, refits, and freight of outgoing missionaries to August 31, 1910, 14,516 28
For building for Cesarea Kindergarten, add'l, 880 00
For salary of helper for Mrs. C. E. Clark, 52 00 — 28,129 60

From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR
Mrs. S. E. Hurlbut, Evanston, Illinois,
Treasurer 15,000 00

From Woman's Board of Missions for the Pacific
Miss Mary C. McClees, Oakland, California,
Treasurer 4,609 83

47,739 43

Additional Donations for Special Objects

Maine. — Biddeford, Mrs. Mary F. Neal and son, for work, care Miss E. M. Chambers, 13.50; do., Fannie M. Hackett, for do., 12.50; Skowhegan, Rev. J. H. LaCarce, for pupil, care Rev. B. K. Hunsberger, 11, 37 00

New Hampshire. — Exeter, Mrs. Elizabeth S. Hall, for hospital, care Dr. H. N. Kinnear, 30 00

Vermont. — Chelsea, Cong. Sab. sch., of which 4.86 for orphanage, care Rev. G. P. Knapp, and 4.86 for orphanage, care Rev. B. K. Hunsberger, 9 72

Massachusetts. — North Billerica, Miss H. B. Rogers, for hospital, care Dr. H. N. Kinnear, 5; Westboro, Cong. Sab. sch., for pupil, care station treasurer, Monastir, 20; ———, Friends, for work, care Rev. R. S. M. Emrich, 90, 115 00

Connecticut. — Greens Farms, Y. P. S. C. E., for pupil, care Rev. W. P. Elwood, 15; Haddam, Cong. ch., for work, care Dr. G. C. Raynolds, 27; Hartford, Jonathan B. Bunce, for hospital, care Dr. H. N. Kinnear, 10; Kent, Cong. ch., Friends, for Sivas Building Fund, care Miss M. L. Graffam, 10; Meriden, Center Cong. ch., Robert Scovil Loux Memorial, for native pastor, care Rev. L. S. Gates, 8; Middletown, 1st Cong. ch., of which 25 for pupils, care Dr. G. C. Raynolds, and 25 for high school, care Rev. R. S. Stapleton, 50; New Haven, Nadir Abraham, for Mardin High School Building Fund, 10; Stonington, 2d Cong. Sab. sch., for work, care Dr. C. D. Ussher, 18.38; Stratford, 1st Cong. ch., for work, care Rev. H. N. Barnum, 25; West Suffield, Benjamin Sheldon, for hospital, care Dr. H. N. Kinnear, 3, 176 38

New York. — Binghamton, Chas. W. Loomis, for use of Dr. H. Beals, 20; Brooklyn, Chas. A. Clark, for Bible-woman, care Rev. C. R. Hager, 3; Castile, Mrs. Rose Cummings, for pupil, care Miss Frances Bement, 10; Osceola, Y. P. S. C. E., for pupils, care Rev. H. H. Riggs, 10, 43 00

New Jersey. — East Orange, 1st Cong. ch., for Bible-woman, care Rev. W. S. Dodd, 10; Haddonfield, C. Lynde, for boys' school, care Rev. E. H. Smith, 25, 35 00

Pennsylvania. — Harrisburg, Henry B. McCormick, for work, care Rev. G. S. Eddy, 100 00

Ohio. — Cleveland, Rev. Dwight Goddard, for boys' school, care Rev. E. H. Smith, 100; Oberlin, Oberlin Shansi Memorial Asso., for native helper, care Rev. P. L. Corbin, 83.33; do., Mr. and Mrs. E. L. Clarke, for native helper, care Rev. Geo. D. Wilder, 15, 198 33

Maryland. — Baltimore, Mrs. J. B. M. Bristor, for orphans, care Miss A. C. Salmond, 140 00

Kentucky. — Ludlow, Fairvjew Cong. ch., of which Miss. Soc., 4, and Y. P. S. C. E., 2.25, all for orphanage, care Rev. G. P. Knapp, 12 25

Illinois. — Chicago, Drexel-av. Chinese Sab. sch., for Bible-woman, care Rev. C. R. Hager, 30; Pana, Friend, for enlargement of Albanian Girls' School, Kortcha, 1; Roseville, Mr. and Mrs. L. C. Axtell, for native pastor, care Rev. H. G. Bissell, 75; ———, Friend, for work in Japan, 1, 107 00

Michigan. — Detroit, 1st Cong. ch., for work, care Rev. J. H. Dickson, 450; Shelby, Cong. Sab. sch., Miss Sprague's class, for Beira boys, care Dr. W. T. Lawrence, 10, 460 00

Minnesota. — Beardsley, Vera Gebhard, for pupil, care Miss E. M. Atkins, 10.75; Duluth, J. Kimball, for work, care Rev. G. D. Wilder, 5; Elk River, Union Y. P. S. C. E., for pupil, care Miss E. M. Atkins, 25; Minneapolis, Plymouth Cong. ch., Friends, through Rev. A. H. Clark, for Union Training School Building Fund, Bombay, 460; do., Lyndale, Cong. Sab. sch., for work, care Rev. T. T. Holway, 15; do., through Rev. A. H. Clark, for Union Training School Building Fund, care Rev. A. H. Clark, 780.61; do., Geo. R. Lyman, for work, care Rev. H. K. Wingate, 50; Northfield, Isabella Watson, for hospital, care Dr. P. T. Watson, 10, 1,356 36

Iowa. — Cedar Falls, Mrs. Shoemaker, for work, care Miss S. W. Orvis, 10; Marshalltown, J. G. Brown, for native worker, care Rev. J. P. McNaughton, 30, 40 00

Missouri. — Kansas City, Anna M. White, for use of Dr. C. D. Ussher, 10; La Belle, Mrs. S. F. Johnson, for school, Bible-woman, and orphans, care Miss Annie E. Gordon, Albistan, 90; Springfield, Rev. J. F. Graf, for work, care Miss J. L. Graf, 7.30, 107 30

North Dakota. — Grand Forks, O. A. Webster, 23.90, and Dorothy Webster, 1.10, both for work, care Mrs. Marion Webster, 25; New Rockford, Cong. ch., of which 5 for work, care Rev. W. O. Pye, and 5 for work, care Rev. Thomas King, 10; Overly, Cong. Sab. sch., for work, care Miss L. E. Unger, 3, 38 00

South Dakota. — DeSmet, Cong. ch., for work, care Rev. W. O. Pye, 6 04

Nebraska. — Lincoln, Mrs. Hoagland, for pupil, care Miss S. W. Orvis, 5 00

Kansas. — Norton, Beatrice Baker, for Bible-woman, care Rev. T. S. Lee, 55 00

Idaho. — Mountain Home, Y. P. S. C. E., for pupil, care Mrs. R. Winsor, 8 00

California. — Campbell, Cong. ch., Charlotte E. and Harriet R. Palmer, for work, care Rev. Wm Hazen, 20; Pasadena, 1st Cong. ch., for work, care Rev. C. R. Hager, 110; San Diego, 1st Cong. ch., S. E. T., for hospital, care Dr. H. N. Kinnear, 5; Upland, Y. W. C. A., Pomona College, for pupils, care Miss M. L. Graffam, 25, 160 00

Correction. — In May *Herald*, Porterville Cong. ch., 183, should read Campbell Cong. ch.

Hawaii. — Honolulu, through Rev. O. H. Gulick, for Nauru debt, 530 75

FROM WOMAN'S BOARDS

From Woman's Board of Missions
Miss Sarah Louise Day, Boston,
Treasurer

Toward building Goodell Hall, care Rev. E. C. Partridge,	5 00	
For work, care Rev. Wm. Hazen,	5 55	
For work, care Miss Belle Nugent,	18 00	
For work, care Rev. Henry Fairbank,	40 00	
For work, care Rev. J. X. Miller,	20 00	
For work, care Miss M. M. Root,	18 00	
For bed in hospital, care Dr. H. N. Kinnear,	12 00	
For Bible-woman, care Rev. C. R. Hager,	35 00	153 55

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Evanston, Illinois,
Treasurer

For work, care Miss I. L. Abbott,	30 54	
For pupils, care Rev. R. A. Hume,	7 50	
For work, care Miss E. M. Chambers,	16 00	
For pupil, care Rev. R. S. Stapleton,	15 00	
For use of Dr. S. B. Tallmon,	3 00	
For medical assistant, care do.	10 00	82 04

From Woman's Board of Missions for the Pacific
Miss Mary C. McClees, Oakland, California,
Treasurer

For Doshisha Building Fund,	560 00	
For Doshisha Building Fund,	158 45	718 45

North China College Endowment

Income, 550 95

Williams Hospital Endowment

Income, 165 68

Gordon Theological Seminary, Tung-chou, China

Income, 718 43

Arts and Crafts Fund

For industrial work, Bombay, care Rev. B. K. Hunsberger, 209 28

Deacon Gates Scholarship, Mardin High School, Turkey

For work, care Rev. A. N. Andrus, 50 00

Andrews Scholarship

Income for pupil in Gordon Theol. Sem. 25 00

Montgomery Memorial Scholarship Fund

For Central Turkey College, care Miss E. M. Blakely, 9 25

The Annie A. Gould Fund

Income for education of Chinese girls in Pao-ting-fu, 77 50

The Cornelia A. Allis Fund

Income for support of pupil in Madura, care Rev. J. E. Tracy, 15 00

The Joanna Fisher White Scholarship

Income for scholarship in girls' boarding school, Marsovan, 32 50

Porter Scholarships

Income, 150 00

Hugh Miller Scholarship

For Ahmednagar Theol. Sem. 82 28

Ann E. Shorey Fund

For education of Ram Chundra Shorey, care Mrs. M. L. Sibley, 31 25

Boys' Academy Fund, Hadjin

Income to August 31, 1910, care Miss O. M. Vaughan, 39 99

Marash Theological Seminary Fund

Income to August 31, 1910, for seminary, care Rev. L. O. Lee, 74 52

Marash Academy Endowment

Income to August 31, 1910, for academy, care Rev. L. O. Lee, 92 20

S. B. Poor Memorial Fund

Income for Uduvil school for girls, care Rev. James H. Dickson, 207 00

Alice Julia Rice Memorial Fund

Income to August 31, 1910, for maintenance of study in Doshisha, care Rev. F. A. Lombard, 16 56

Satara Orphanage Fund

Income to August 31, 1910, for support of child in orphanage, care Mrs. H. J. Bruce, 20 12

Benjamin Schneider Memorial Fund

Income for training preachers in Central Turkey, 81 23

Medical Work Anatolia College
(Marston Legacy)

Income for medical work, care Rev. George E. White, 353 56

Dewey Scholarship

Income to August 31, 1910, for support of pupil, care Mrs. S. S. Dewey, 12 42

C. F. Gates Mardin High School Scholarship

Income for scholarship in Mardin High School, 72 04

Sumner Stone Phraner Fund

Income to August 31, 1910, for Little Boys' Home, Bombay, care Rev. J. E. Abbott, 103 50

Cyrus S. Richards Fund

Income to August 31, 1910, toward salary of president of Anatolia College, 119 94

Mrs. D. K. Pearsons Memorial Fund

For Anatolia College, 2,695 00

Atwater Memorial Fund

For support of school at Fen-cho-fu, care Rev. I. J. Atwood, 97 72

A. A. Leonard Fund

Income sent to Turkey, 82 88

Jeannie Grace Greenough Crawford Fund

Income for education of girls in Western Turkey, care Rev. L. S. Crawford, 50 00

Thornton Bigelow Penfield Scholarship

Income for students in Pasumalai Seminary, India, 25 00

Turvanda Topalyan Scholarship

Income for education of poor village girls, care Miss Virginia Billings, 100 00

Williams and Andrus Scholarship

Income for pupils at Mardin, Eastern Turkey, 70 85

Capron Hall Ives Scholarship

For Capron Hall, care Miss M. T. Noyes, 100 00

American College, Madura Endowment

Income to August 31, 1910, for college, care Rev. W. M. Zumbro, 20 70

Clarke-Abbott Fund

Income to August 31, 1910, for Little Boys' Home, Bombay, care Mrs. J. E. Abbott, 103 50

Marash Theological Seminary Library

Income to August 31, 1910, care Rev. L. O. Lee, 62 10

Welch Scholarship Fund

Income for Pasumalai Seminary, 10 74

Washburn Scholarship Fund

Income for Pasumalai High School, 45 13

Jubilee Scholarship Fund

Income for Pasumalai High School, 44 35

Harriet Hazen Scholarship Fund

Income for Pasumalai Seminary, 1 38

Capron Scholarship Fund

Income for Pasumalai Seminary, 14 82

Albert Victor Hospital Endowment Fund

Income to be sent to India for running expenses of hospital, 234 01

11,793 15

Donations received in August, 190,792 58
Legacies received in August, 41,855 49

232,648 07

Total from September 1, 1909, to August 31, 1910. Donations, $801,527.62; Legacies, $166,565.37 = $968,092.99.

Jaffna General Medical Mission

ENGLAND. — Liverpool, Miss P. M. Given, 48 45

Some Books

Call for but one reading

You can get them from the Public Library or borrow them from a friend. You are in no special hurry for them. When people ask if you have seen such a book you are not ashamed to say, "No, I have not got to it yet."

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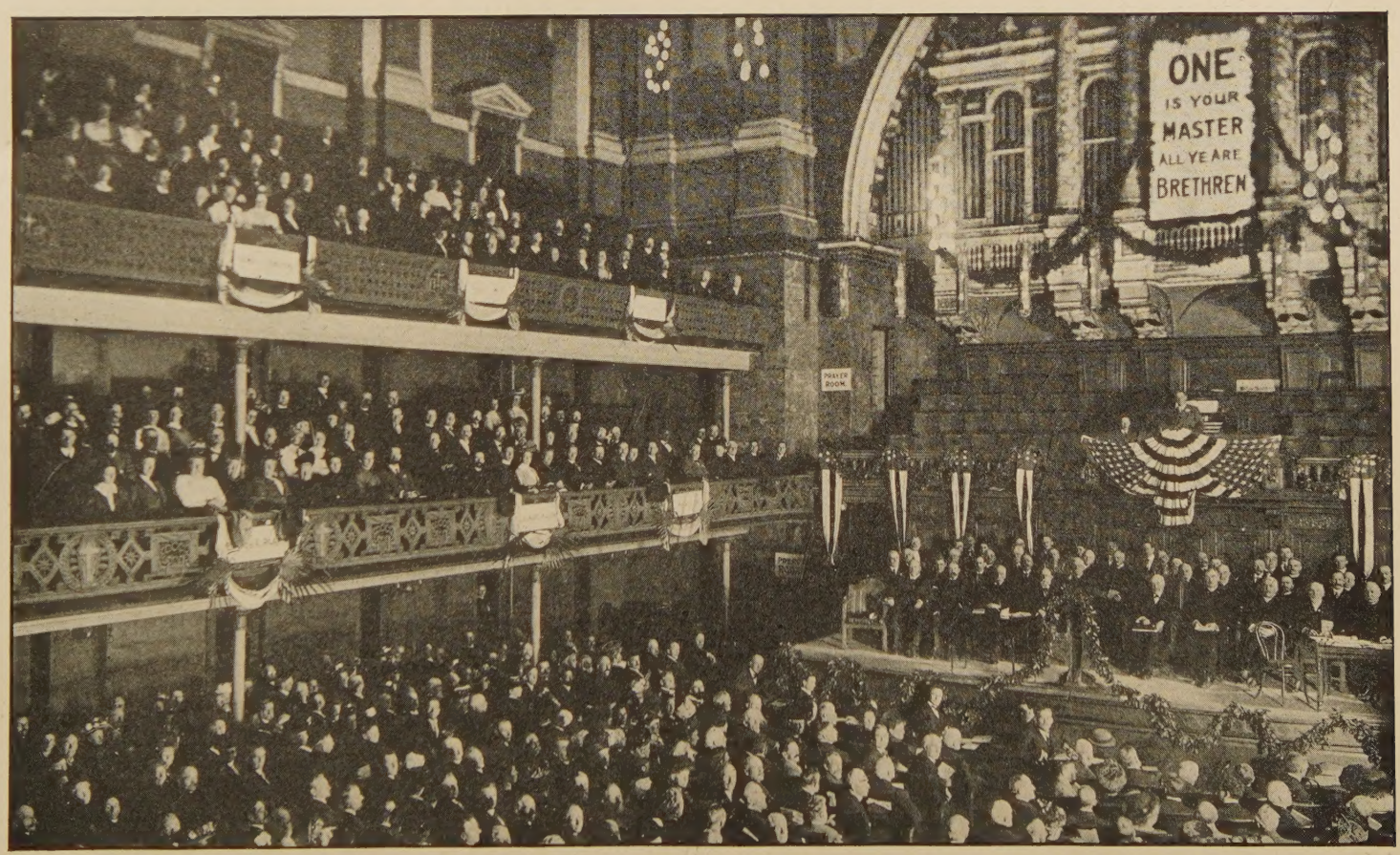

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